

# HOMELESS CRISIS ACTION PLAN

## A Community Template for Coordinated Humanitarian Relief

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## A Community Template for Coordinated Humanitarian Relief

Here we use the crisis-response plans of the United Nations Office for the Coordination of Humanitarian Affairs ([unocha.org](http://unocha.org)) as a field-tested strategy for solving situations of homelessness that are a direct threat to life, liberty and security of the person. This is a social security crisis response operating under the Canadian Constitution Act (1982). Working under Supreme Court of Canada directives ([scc-csc.ca](http://scc-csc.ca)), we find these UN crisis-response plans to be as valuable as the dynamic strategies of the Canadian Armed Forces ([forces.ca](http://forces.ca)) in getting people and materials to the right place at the right time to complete missions and save lives. This we must do.

There is no excuse whatsoever to have this scale of humanitarian crisis anywhere in Canada, and it is the direct result of a handful of people in local government working against their Constitutional duties, having fully rejected equality under the law and processes of reasoned decision making. Within the crisis-response framework of our Homeless Crisis Action Plan ([HCAP.pdf](#)), the key groups involved in community care are now invited to coordinate efforts to mitigate harm, save lives and generate social health in the meeting of essential human needs. After looking closely at the causes of homelessness, we conclude with a Community Work Plan of economic revitalization at the grass-roots level of green job creation for this generation of young Canadians, extending to care for seniors.

Our Canadian Constitutional framework contains everything we need, from the dynamic strategies to deal with war to the best ideas of our Pioneer history. It encompasses our entire justice system and sweeps across all of society to independently empower individuals and communities to use our best ideas to move forward in balanced care free from destructive political interference. Our Constitution provides the tools to tackle and solve any problem large or small at any scale. This problem is small. The problems and the solutions are obvious. Our solutions could be speedy, and this document very short or not needed at all, except that all caring solutions are actively opposed by those causing the problem. A handful of people in local government working against life and law, claiming the right to

rule without reason over the entire population of Peterborough residents, are willing to say and do anything to get money and exert power regardless of damage.

This Crisis Response Plan begins with *Section 1* of our Canadian Constitution Act (1982) to accurately describe the problem by SCC-directed root-cause analysis (HCAP 1), this also being the first part of the UN crisis-response plan (Needs Assessment and Analysis). Submitting our findings to the Ontario Court of Justice, we then develop a UN-style Strategic Response Plan (HCAP 2). Asking all members of our community, what would you do to solve the problem? In most cases, both the problem and the solution are obvious. For the more complex problems, we have many individuals and groups with deep social-care expertise.

Next, we apply our *Section 7* Constitutional rights to freely defend life and life security, these also being our local community capacities for the UN crisis-response step of Community Resource Mobilization (HCAP 3). We call all people and communities of care into coordinated action, using using our *Sections 1, 7* and *15* Rights and Freedoms to restore social health (*cf.* details in HCAP 4).

Taking visible action on a case-by-case basis responsive to personal needs, and placing greatest needs first using our intuitive hospital triage system, solving this local crisis is well within our capabilities. Building up our system of response, we then evaluate our initial success (as the next step of a UN crisis response cycle). This being an excellent test of our actual working Charter Rights and Freedoms (HCAP 5).

In this response cycle, we consider the costs of not acting with care, not providing solutions (HCAP 6). What is the cost to people, families, businesses, hospitals, our downtown, policing? This sum of social-impact considerations provides a firm basis to move on to broader concerns of *Section 7* social security, integrity and community inclusion. Next, we deal with our common obligations to defence of life, liberty and security of the person *via Section 15* considerations of impact within reasonable limits and ranges of equity. To stabilize lives and provide a way out of the circumstances, a Community Work Plan is needed to meet essential human needs and provide the firm foundations of basic life security applicable to all (HCAP 7). This document provides the functional legal framework allowing individuals and community groups unhindered freedom under the Constitution to move ahead acting on their solutions of integrated community care.

Whatever we do, the outcome must not be major *Section 12* violations of our rights to be free from State treatments of cruel and unusual punishment, including *Section 7* attacks on basic life security, which is exactly what is going on now. In writing this plan, we have defined our dynamic Charter-based problem-resolution cycle required to maintain ongoing social health for each new generation, complete with new green job creation and care for seniors.

As a crisis-response organizer, I have been asked at the highest level of authority to take time away from my main work to intervene on behalf of our most vulnerable citizens in protection of their lives and rights. Further addressing broader social security concerns at the foundations of our lives. My main work typically impinges on national security in the scientific basis of medicine, materials science and metallurgy including new forms of battery energy storage in crystalline condensed states of matter.

Working under the directives of the Supreme Court of Canada, it is thus my great pleasure to ask for the gathering of all people and groups deeply concerned with the protection of our most vulnerable citizens and our children to coordinate and immediately implement a plan for cohesive and caring community action. This being a matter of personal, social and national security prioritized by our senses of parental care, for the lives and future of our children hang in the balance depending on what we do now.

In order to assist this, considering the scale of our problems of ecologic, economic and social security in work, food and housing at the constitutional basis of our lives, I have created an Hours Bank system of social security aimed at getting care to seniors and green job creation for youth, these being connected. Also federally incorporating a Company of Canadians operating under the Charter aimed at restoring the full spectrum of work that belongs to people and communities as the foundational basis of real social security. This being a limited-profit equal-rights social enterprise that people can simply join to work with others in the core economy of essential human needs. Pooling time, talents and resources to start ventures, create work and stabilize the economy. Incomes are limited under a reasonable Gaussian distribution of demonstrated competencies under *Section 1* and *15* of the Charter to not allow extreme inequities and unfair exertion of powers.

*Best Regards, Dr. David Teertstra*

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## 1. Introduction with Situational Analysis

Under normal circumstances of social health, we need not explain what we are doing or why. We naturally respond to someone in need, applying obvious solutions to obvious problems. We naturally use our inherent creative capacities to solve problems. This being healthy and reasonable, we are free to respond without interference. We do not have to explain to anyone what we are doing and why, this being obvious, but we could. We do not have to call someone in government to ask if we are allowed to pull someone out of a ditch. Across the entire realm of normal healthy activities we are not required to provide a firm *Section 1* basis in reasoned decision-making based on fact and evidence in the context of care and justice. These cognitive processes being inherent to the person and at the basis of democracy

(e.g. *Section 3*), we have the natural right and freedom to jump in and solve any problem. We are free to do work to attain basic life security for ourselves and others and to help people in need whose life and life security is under threat. In a healthy society, your basic *Section 7* life security is not under threat. When it is, you look for causes and aim to solve these problems.

When your life is under outright attack, with intense pressure put on your every human need and action, you need great clarity concerning the problem(s), causes and solution(s). In homelessness, we have an obvious problem with obvious solutions that are vehemently opposed without reason based on fact, evidence, reason or care, caused by certain persons claiming false authority aiming to profit greatly by working against the law and creating crisis. Further aiming to control and direct all of society toward a poor end. So we have taken great pains to work under Supreme Court of Canada (SCC) directives, providing a firm *Section 1* basis for what we are doing with reasoned decision-making based on fact and evidence in the context of care and justice. In doing so, we find ourselves not only protected under the umbrella of law but equal in authority of decision-making under the Canadian Constitution Act (1982).

*Section 1* defines democracy as being in sharp contrast to an authoritarian State ruled by the baseless whim and will of destructive controlling individuals acting without justice and determined to remove all rights and freedoms from others. In this case, the burden of proof is on the person(s) removing the our freedoms and rights to life to give a full *Section 1* explanation for what they are doing and why. Reason and care being basic competencies, those with good mental health can easily explain what they are doing and why. The SCC has clean and simple processes for reasoned decision-making required for use by all workers in government. Here our right to Freedom of Association has been removed along with many other rights and the burden of proof is these workers in low-level government to fully explain what they are doing and why, providing compelling reason based in fact and evidence for how their work helps us. And most alarmingly, why their work degrades us.

Equality under the law requires agreeable consent of the governed, for *Section 3* makes clear we are equally capable in reasoned decision making. *Section 1* makes clear the requirement of proof of capability of all workers in government. *There must be consideration of impact on others with strong and compelling evidence proving mutual equitable benefit to those who pay for this government service.* This being our *Section 15* Right to Equal Benefit Under the Law, all workers in government must be doing good and needed working, solving significant and pressing problems affecting our lives and future. This work must be helpful. This being the basis of democracy under the law defining legitimate representative government. Yet instead of representing and defending us, this Mayor and council have attacked, gutting the core of our real life security to the extent of destroying the basis of the economy. Making it impossible for this generation of young Canadians to even get started. Forcing many into dire struggle with no hope for a viable future.

Across the entire realm of our *Section 7* life-supporting activities we are free to do all sort of things without the need to explain anything. For example, planting carrots or onions is an activity associated

with great benefit and exceptionally low crime rates that supports life and is key to healthy life security. In food security, we find great health and immune system benefit when children get their hands in soil, planting seeds without knowing much, not having the gardening expertise of seniors fully cognizant of best practises based on the deepest biology. These being our obvious and inherent development rights, our social rights across the generations. We have the inherent right and authority to act across the full spectrum of activities supporting life, liberty and security of the person. Yet we are alarmed by extreme attacks on our basic life security, wherein the Mayor and council have schemed to remove all places where people can grow food. We have significant evidence far beyond a legal balance of probabilities that they are doing this on behalf of grocery store owners seeking to completely stop competition at the grass-roots level by scorched-Earth policies destroying land most critical to our lives and future.

We also need not explain why we need life-saving shelter, or why we want to go camping, or why we want to live in a tiny home, the reasons being not just obvious but well within the realm of personal choice concerning matters critical to our lives and life security. These are our fundamental *Section 7* freedoms of choice, but also our social and ecological rights to life firmly based in the fundamental reality of meeting essential human needs at the core of life security. We find these truths to be self-evident, but now also backed by deep foundations in science as the *Section 1* requirement of reasoning based on fact and evidence. We require a place to exist. A place to live, to work, to grow food, to make and sell things. All of which have been attacked and removed by the Mayor and council to the extent of creating unsafe conditions of widespread social insecurity. An entire generation of young Canadians is now at high risk, unable to gain even the slightest foothold in life. And again we have evidence of corruption.

We require an explanation for this vast interference in our lives and in the market, attacking the root of our lives in foundational life security. With the predictable effects of creating a work, housing and food-insecurity crisis for an entire generation, crippling our lives and leaving us unable to respond to food crises here or in aid to other nations in distress. When we try to help the homeless, or help our children gain a foothold in life, we encounter nothing but vehement opposition and attacks from City Hall. Why are we not free to save our lives, or to do work to gain basic life security? Instead, we find ourselves forced into systems and situations degrading our lives and guaranteeing permanent life insecurity. A stranglehold on housing, with massive opposition to reasonable viable solutions.

Yet in our Charter we find a *Guarantee* that everyone in government will work toward our mutual interests in life security, making sure we are free to work as we need. Workers in government being caring parents wanting a life and future for their children. We have common interests in food, food security and growing food, this being the basis of personal, family and social stability, critical to national stability and security. At the core of these issues are worst-practices land uses. Extreme concerns have been raised at the highest level of authority that these removals of critical rights and freedoms by worst-practises land uses forced on us by this Mayor and council occur without regard for damage done to the foundations of our life security. With laws broken and funds being illegally diverted to unproductive ends, their outright attacks on our social and ecologic integrity have

drastically reduced our productive capacity to the extent of being a significant threat to national security. With widespread disregard for life and law now extending to outright attacks on citizens, an illegal culture of force, threat and bullying is being actively institutionalized by a handful of individuals of extremely low competency working without care against our lives.

The average person may be shocked to learn of the extent to which the homeless have been attacked, given no place to go, moved along to death. Further shocked that these continuous attacks have been coming from City Hall. The reports from the streets are horrific. The homeless now consist of anyone who cannot afford to pay the income extremists that have seized control of our every essential human need including housing. We have students on the streets. Seniors on the streets. The Mayor and council have been giving people no place to go at all, denying safety, denying small cabins, denying all reasonable solutions. Forming civilian attack squads to remove life-saving shelter. Hiring private security forces when the police by conscience refuse to participate in committing felonies against our most vulnerable citizens extending to aggravated negligent manslaughter. New immigrants, fleeing violence in their collapse countries, getting beat up here on the streets and also inside shelters where they should have been safe. Always we find the directors of City Hall controlling funding and deciding what happens, issuing orders and creating these worst circumstances. We are alarmed by outright attacks from City Hall on the inherent rights of individuals to provide life-saving shelter for themselves free from *Section 12* hate and tyranny.

These broad attacks on our Charter-protected *Section 7* essential human needs threaten everyone. *Having a place to exist is inseparable from a right to life, just as having a secure place to live is critical to active participation in our core economy of essential human needs.*

The average person may know how unrelenting City Hall is with respect to parking tickets, the level of force and threat on the ticket being far out of proportion to the mere social slight of parking too long. Concerned that they have no say about anything that impacts their life and future. But perhaps not realizing the extent to which this Mayor and council have been working behind the scenes to put in place the working mechanisms of an authoritarian state in which citizens have no say whatsoever. The directors of City Hall have removed all systems of social care and connectivity, allowing no community-based decision making. In collusive land use policies they have stopped an entire generation from growing food or entering the market. Acting against Ministry mandates and gutting the basis of the start-up economy to such extent as to undermine national security and not allow economic recovery. In corporate collusion, rejecting their *Section 1* responsibilities to represent and defend us, this Mayor and council have instead attacked our inherent rights to determine how we wish to live by *Section 2* Freedom of Association from those who aim to gut and destroy our lives. Their goal is to remove all self-determination to the extent of removing any hope for a viable future for our children.

As a result, they have been under criminal investigation at the highest level of authority for multiple counts of fraud, theft, fraud affecting major markets, extortion, racketeering, criminal negligence causing bodily harm and death, instigating violence, obstruction of justice, refusal to represent citizens,

refusal to respond to crisis and other major offences against public order amounting to rejection of the Constitution Act.

At the Constitutional level at which we live our lives, the sweeping categories of food, work and shelter are the critical *Section 7* core components of life, liberty and security of the person. Food is a Right as an inescapable essential human need, requiring the Freedom to do life-sustaining work with fair access to the natural resources critical to survival. Our fundamental freedoms of life are at the level of choice of what type of food we want or want to grow. Here are the *Section 1* arguments. Food grows from seed in soil as an inescapable fact requiring land, water and tools to grow, this essential work being required for self-sustenance and life. These being our inherent work rights and rights to life inextricably linked to our foundational root-level web-of-life ecologies, these being the basis of healthy self-sustaining self-determination. Wise stewardship and access to land for self-sustaining work is an inescapable social and ecologic responsibility and requirement of all workers in government to protect and maintain for the sake of their children. This being their Inheritance Rights and their Pioneer Rights requiring a place to exist, for each new generation always starts life after graduation with little. We cannot separate food rights from land rights and the right to life, with all fully based on work rights. This is what the Mayor attacks.

Here are the *Section 12* arguments. The removal of food from an individual being a tool of abuse and torture, and the removal of a community capacity to produce food being a war crime and a tactic of war. The removal of self-sustaining work from this generation of young Canadians being done to create an army of people desperate for work in the business supply chain of coerced labour. The choice of self-sustaining self-determination has been removed. Meaning we are not free, but by removal of rights forced into situations wherein others control critical aspects of our lives. This being tied to a specific personality type that claims rights, freedoms and benefits for themselves but denies these to others across all of society.

Here are the *Section 31* arguments. The Mayor and council are doing damaging work far outside the scope of legitimate government. By corporate collusion, much of the population has been forced into utterly impossible economic situations with no way out. For an entire young generation, the choice to start a business in their core economy of essential human needs has either been removed or is heavily opposed by this Mayor and council. They cannot begin to gain a foothold in life without being forced into the hands of income extremists working illegally through City Hall. The Mayor and council being fully engaged in deeply Seditious activities against our democratic form of government. Replacing good government with the working mechanisms of an authoritarian state fully against the principles and practices of our Canadian Constitution Act (1982). Further obstructing justice and working against the law to produce hateful policies actively undermining and destroying our lives further gutting the basis of our economy. Their attacks on our most vulnerable citizens showing how far they are willing to go.

The same human and Charter principles that apply to food (above) apply to shelter. Conversely stated, a single set of tactics is used to deny basic life security for the purpose of funnelling young Canadians into the hands of income extremists wanting extreme benefit from the lives and labour of others. These are the standard tactics of slavery used to build mansions while the workers remain trapped in rentals also owned by the rulers who have created a social and economic prison state removing all real opportunity and putting in place barriers. Any gains you make by labour are removed by arbitrary increase of prices to gain income without labour set firmly against flat-lined wages. This being the Criminal Code Section 322(1) act of theft aimed fully at gain of material benefit depriving the victim of their material benefit and rights, in this case also their rights to life. This being the intent of the Mayor and council in committing major *Section 15* violations against citizens, fully evident in bylaws and actions against the Canadian Constitution Act. In attacking rather than defending our children, this Mayor and council are neither brave nor true, fully lacking the moral courage to do the right thing.

Shelter to prevent dying from exposure is a Right to Life, but the type of shelter we choose suiting the circumstances is our Freedom. This is your right to choose and to decide, not to have choice removed and decisions made for you, by force imposing a life on you that you do not want. These being your inherent personal rights. *These being your Pioneer Rights to start somewhere, to learn, develop and improve, your rights to take risk and not have risk imposed on you. Your personal rights to learn, grow and develop are the Pioneer Rights of each new generation to move forward using our best ideas free from the worst ideas of the past.* Food. Shelter. Work. A Place to Exist. The core of your life and life security, all under attack by the Mayor and council, who are now pushing people on their last legs to the brink of death saying they have no right at all to a place to exist. And you have no say at all about any of this. Thus revealing a lot about their character and intent, and their plans for your children.

What personality type attacks rather than helps a vulnerable person? Preventing easy economic solutions while spending a lot of money maintaining the problem. What about when a homeless person with all real opportunity and life-sustaining resources stripped from them primarily wants their right to development by freedom of self-determination, at no cost to the government? Starting with the right to build shelter of their own choice, with help if requested, with the right to work, grow food and make and sell things. Their right to self-sustenance denied and everything they gain taken, making it impossible to escape their circumstances. It is not just a home removed, but any form of self-sufficient self-directed work. The attack here is on your right to call Canada your home. Certain people say it belongs to them, not to you. Quite literally. They say they own it. They have incorporated, which is what a business does. You are not a citizen, you are part of their business plan. Which serves to emphasize, this is not government. These are business people in government, working fully against anything to do with the real purpose of government, which they despise.

We have this utterly bizarre argument used by the Mayor and council concerning the costs of social assistance for the homeless coupled to sweeping claims that they don't want to work for a living. Concerns that "these people" will benefit from free land or benefit from low-cost forms of shelter. And yet the Mayor and council receive massive benefit from free land and buildings they did not pay for,



living entirely on our social assistance. They want money but do not want to do the work of providing a valid basis in reason for what they do. Instead demanding money by force and threat and doing much work against us. Actively favouring economic systems in which extreme income without labour is the primary motive. Parking meters, solving no real problem, as forced government panhandling. Having guaranteed incomes from taxation yet going after every last dime. Running a business, not solving real problems. Actually causing problems to grow government. The Mayor and council have removed all self-sustaining entry-level work that belongs to the community and handed everything to for-profit corporations. Removing our Freedom of Association from controlling income extremists seeking income without labour. Anyone that cannot afford to pay the income extremists that have seized control of our every essential human need including housing instantly finds themselves out on the streets with no recourse and no place to go.

The argument that the homeless must first pay, when they have nothing, being important as extreme *Section 15* inequities considering the extraordinary rates of pay of the Mayor and council who benefit greatly from free land and buildings and tools and everything else handed to them for free. *Benefits* without limit, considered normal by entitlement, benefits we pay for but do not get. Whose lives and work would not be possible without the obvious *social benefits* of their workplace. Who want the *economic benefits* of money to buy food, yet operate in extremely biased *monetary motives* fully against *ecologic benefits* including us growing food. How can we not consider this to be strong and compelling evidence for a deranged state of mind? Minds that think continually of fraud and deception for personal gain, that have not thought through the real basis of life security in food, water, work and wise land use tending the ecosystems that sustain our lives as the sole basis of the economy.

Further aiming for societal attack and deprivation, now mining out our lives and in attacking essential human needs and underlying ecologies also aiming to exert the power of life and death over others. Deciding this in a council meeting. Going so far as to create a social and economic prison state fully aimed at removal of these essential rights and freedoms of life, attacking the core of our life security. Pushing some to the brink of death, also having the effects of crippling an entire generation of young Canadians from attaining life security of essential human needs by the work they do. Claiming the right to rule without reason. Vastly interfering with the foundations of our life in work and trade. We see directly in the bylaws they wrote strong evidence for extreme bias with fundamental incapacibilities of reasoned decision-making based on a caring balance of social, ecologic and economic considerations.

How do they behave in person? At council meetings, the Mayor and council take pains to seem reasonable, sometimes even allowing people to speak, and at this level their actions seem to be mere social slights. However, later we find their decisions applied with extreme force, citing authority rather than basis in fact or reason, applying fines, fees and threats without limit. Their true character, revealed in bylaws they wrote. Ready with violence if we protest that we can barely live or have been actively pushed to the edge of death by forces sent by the Mayor and council aiming to exert the power of life and death over us. Small issues, easily solved by reason, now blown up into a showdown. Making our

participation in the democratic process meaningless, for this is not democracy. This is rule by force without reason.

This is not a functioning democracy. Instead, the Mayor and council launch all-out attacks on our Freedom of Thought and Freedom of Expression. Which means that only their ideas matter. Only they will decide. By brute-force denial of our rights to reason, claiming decision-making power even when they completely lack any basis in knowledge. Writing bylaws with no basis in law at all. Rejecting all principles of foundational justice, attacking all communities of care and then claiming more could get done if only they had more power and money. In council meetings, always operating in the shallow realm of whim and like/dislike, never once calling on the incredible pools of deep knowledge in the community required for wise and competent decision making. Rejecting outright what we have considered deeply and developed over a lifetime of thought and practical working experience. Under *Section 1*, these being the best practices developed by hard work over many years based on fact, evidence and reality, impinged on over time by a wide variety of factors and perspectives required for balanced decision making. We speak here also of the basis of knowledge of the world and the state it is in, and of the sane caring courses of action now required to tackle this greatest challenge humanity has ever faced - attaining basic stable *Section 7* life security for our children. Understanding that at this stage we can only attain this by smart, caring community-based actions, all of which are rejected by this Mayor and council. It is in this context of understanding what this generation faces that we are inviting community development of this Homeless Crisis Action Plan aiming to save lives and create new green jobs including care for seniors.

As a direct result, we do not focus on the flaws of our most vulnerable people fighting for their lives on the streets with no place to go, but on the characteristics of the sole group responsible for healthy land uses who have removed all healthy structures of social and ecologic care. Those whose job it is to defend our lives based entirely on the principles and practices of the Canadian Constitution Act and nothing else, who find this task of elected representation to be of no particular interest. *Yet under the law, these are the only services we are allowed to pay for* lest we be charged with higher crimes of aiding and abetting, and treason for destroying life for our children. We saw what was going on but did nothing.

In these actions taken against us, we find our top laws not enforced within government. Within our *Section 15* rights to equality of law enforcement, we know that crime rates are statistically equal within and outside of government. Only in government is lying and incompetence encouraged and rewarded, with all of society being controlled by a handful of individuals claiming false authority and working full-time on obstruction of justice. No business forces us to pay for services not received or for work done that is not only useless but against our lives. Work done here against the justice system, against Constitutional directives and against Ministry mandates resulting in human rights abuses and multiple and major Criminal Code of Canada violations. We do not make these statements lightly, but as a matter of sworn testimony backed by clear and compelling evidence submitted to a court of competent jurisdiction. Under SCC directives, we are required to use this accurate descriptive language based on

verifiable fact to describe both problems and solutions within the context of justice. A full investigation done at the highest level of authority has been completed and is now being handled by the Ontario Court of Justice.

The removal of these rights and freedoms essential to life has occurred by the intentional stripping away of resources critical to life until individuals are forced into states of extreme deprivation. Our most vulnerable citizens are then subject to campaigns of hate with planned systematic attacks on every aspect of their lives and life security. All attempts to save their own lives or escape their dire circumstances are met with extreme opposition. Furthermore, the efforts of all social-care groups attempting to ameliorate the appalling conditions are opposed. In our Supreme-Court-directed root cause analysis, the intent to harm has consistently been traced to a handful of controlling individuals with unbalanced personality types utterly opposed to justice, social care and equality under the law.

Equality under the law is our right to take *Section 2* reasonable action as a Freedom of Expression of care to save lives authorized under *Section 1* of the Canadian Constitution Act when we have a firm basis in fact and evidence in the context of care and justice. This also being the inherent right of equality between individuals rooted in respect, dignity and equal rights to life. Here is the SCC-required root basis of these statements. At the foundations of our senses, thought and language, physical reality is a common reference point of agreeable communication. We all universally point at substances like water for a common basis of understanding. We also point at universal over-arching ideas such as life, care, fairness, honesty and justice, knowing what that is but being unable to define it using physical instruments. These two are connected by conscience, by molecular recognition and the structures of the brain and our physiology, and by definitions rooted in biology defining our senses of fairness as *equitable access* to the resources required for survival. Here that *equitable access* concerns fair land uses critical to matters of survival at the basis of biological life, these being our fact-based *Section 7* causal links concerning our rights to life and our freedoms to do work by access to essential resources to wisely meet essential human needs in perpetuity.

We cannot have local politicians exhibiting evidence of extreme incompetence and mental health disorders working purposely against our lives further claiming to hold the power of life and death over us, then taking actions gutting our lives and our economy, destroying land critical to our lives and future and driving us toward death. This is what they have done. In this homeless crisis, also revealing their plans for our children, we know exactly how far they are willing to go. As caring parents concerned deeply for the lives and future of our children, we are not amused.

Therefore we emphasize our inherent and formally recognized rights and freedoms, saying in no uncertain terms that all these matters of *Section 7* life, liberty and security are at the Constitutional level of our lives *above and beyond the reach of local politicians* who are acting against our lives far beyond the scope of any legitimate government and well into the territory of human rights abuses and Criminal Code of Canada violations. We have the full right and authority to take action even as they profit by inaction.

With root cause analysis under the law done and submitted to the courts (understanding the problem being the first step of a significant Crisis Response Plan), we can now move forward unimpeded with robust solutions addressing the core elements of life security of individuals in the broader context of social security. Here, we call on all caring social groups and individuals to join together in rapid social response, providing obvious solutions to obvious problems. Our obvious and inherent rights to reasonable action and sane caring decision-making under the law being the “reasonably justified” response of civil society encouraged in any sane, caring and free democratic society that respects life, liberty and equality under the law.

## 2. Root-Cause *Section 1* Analysis of the Problem

Root cause analysis is a lengthy analytical process addressing many aspects of the Charter, various Acts, the responsibilities of Ministries in a Constitutional monarchy, the role of government in society, and how to deal with human rights abuses and criminal code violations. However, we can summarize the social-impact findings here. Throughout history, the human cause of extreme deprivation is always the same. A certain personality type claims the right to own and control everything, seizing on the resources of people, the land and entire countries as their own. Everything belongs to them for their benefit. This means ownership. The land and everything in it belongs to them. There are no common concerns of food or other essential human needs, and yet people are needed for the sole purpose of doing work to provide for the unlimited desires of the rulers. You have no say; they decide, and if you dare question anything much threat and violence will be used against you.

This poor personality type purposely seeks positions of power to gain immense benefit for themselves by forcefully removing the rights and freedoms of others. Even a hint of equality under the law sparks their anger. When beliefs in unlimited power and infinite wealth are not grounded in physical reality and coupled to a willingness to take from others without reason or limit, lives and countries are brought to ruin. The healthy sane majority senses something crazy is going on and looks for reason. However, these types of DSM-5 mental illnesses involving pathological lying and deceit are not based on reason. Who they are is revealed in what they do and in the policies they write, not by what they say or look like. Much effort is made to look good, but their real intent is revealed in laws, bylaws and actions that are understood fully only when in action due to the real effects and impacts on our lives. These tend to be economic actions that decrease our lives or actions of control vastly disproportionate to the problem and backed by extreme force. Real and substantial problems are not addressed. This personality type aims to disrupt, distract and create conflict, their tactics and means of operating being fully within the constraints of their DSM-V pathologies including limited cognitive capacity and undeveloped or absent senses of moral reasoning. Most remain trapped at a juvenile stage of cognitive development and moral reasoning, exhibiting childish behaviours in public council meetings, power plays not based on care or reason and desires to destroy anyone who gets in their way. The characteristic symptoms include

bullying, histrionic personality disorders, extreme de-valuing and degrading of others and distinct behaviours indicative of unsocialized childhood misconduct disorder.

Those afflicted with ASPD (anti-social personality disorder) live in fear, viewing the world as a threat they must control and people as the problem. They work ceaselessly against all principles of law, justice and freedom aiming to remove all systems of social care and health, further attacking food, land, water, work, and trade. Economically, the sole purpose of the existence of others is to pay them, the logic being that anyone not useful to this purpose has no right to exist.

People are defined by their utility, their use in bringing money to a ruler who claims they cannot under any circumstances live with less and is willing to kill to get more. It is their right to infinite power and wealth, just as it is your place in society to serve and pay for it all. This is the purpose and meaning your life, defined by an imposed ideology with no basis in fact, evidence or reason. You do not work *with* them, you work *under* them. All aspects of your work and life being controlled, you lack the decision-making power of self-determination and may be crippled in your capacity to live or do your job. You cannot afford life, no matter what you try or how hard you work. This person wasting your time, talents and life claims entitlement, the right to inequity by title alone rather than by demonstrable care or competency. You are not allowed to do anything.

When such a person seizes power over the lives of many, the unfair rules they write unleash social forces of the self-serving bias conducted without concern for impact on others. This sheer taking by force increases prices but adds nothing to the value of goods and services because no work was done to justify the increase. One person literally says to another, give me what you have. You ask why, which is the appropriate human and *Section 1* question, but there is no answer based on fact, evidence or reason in the context of the principles and practices of justice. These being fully replaced by force, threat and bullying. These being written into bylaws claiming authority with no basis, the biased and unbalanced mind of the writer being fully against the intent and purposes of our justice system and government. There is no limit as to what they will take, and the very idea of mutual benefit as the sole purpose of government and the only reason we pay taxes is incomprehensible.

Such personality types in the extreme-narcissist-sociopath-psychopath spectrum, being trapped at a juvenile stage of cognitive development and moral reasoning, are fundamentally unable to make balanced decisions based on reality, fact and evidence within the context of care and justice. They cannot fulfill these *Section 1* competencies, so force, threat and bullying replaces reason. The law does not apply to them; there is contempt for people and law. Authority is cited, but the person can provide no reason based on fact or evidence that allows flexible choice within the context of care (consideration of impact on others being the foundation of justice). This is definitive sociopathy, whereas in psychopathy the person also lacks conscience and takes pleasure in disrupting, manipulating and controlling the lives of others, trapping and toying with their victims and desiring to hold over them the power of life and death.

When such persons are in positions of power, being unfit for duty under *Sections 1, 7 and 15* of the Constitution Act, and further unfit under the Ontario Mental Health Act, the entire population is squeezed and driven to a fully dis-empowered hopeless state of social, economic and ecologic despair. Those stripped of everything are pushed out onto the streets and moved along day and night in active campaigns aiming to cause death. Root-cause analysis shows that the only group responsible for healthy land use and housing permits is City Hall, with many testifying that these continual orders are sent directly from the offices of the Mayor and council. Our submitted legal case provides strong and compelling evidence of activities far outside the scope of legitimate government and well into the territory of extreme human rights abuses and multiple criminal code violations.

The totalitarian removal of a place to exist is not only a statement that Canada is not our home, but it is deliberate push to a death sentence in the final stage of removal of all the resources critical to life. It is a fate that awaits all Canadians who at any moment in time lack sufficient funds to pay the income extremists in banking, business and government that have seized complete control of our every essential human need and action, further working to remove all recourse, freedoms and rights to life. Certain workers at City Hall have done this, further claiming we have no right to take the needed actions to save our lives. However, their decrees have no basis in law, and can be regarded as having no force or effect under *Section 52* of our Charter.

It is complete and utter nonsense to have a major humanitarian crisis of homelessness occurring on our streets with people either pushed to exhausted despair or dying in their last desperate attempt to save themselves after their final right to life has been removed, a place to exist. With those driving the disaster claiming we have no right to take the sane and caring actions needed to respond to crisis and save lives. At larger scale, an entire generation of young Canadians is now locked out of a viable future of self-sufficient self-determination, on a known trajectory to disaster and not allowed to change course. The direct spill-over of this totalitarian drive to remove of all places to exist, rest, seek shelter, grow food or enter the start-up economy of providing services and making and selling things is a large-scale humanitarian disaster zone of tent cities and a huge hidden population of internally displaced persons lacking any form of basic life security or opportunity. This is no accident. This has been done purposely and by plan.

Again, we do not look at what those in City Hall say, but instead at what they do. We submit for direct consideration by the public and the courts the land use maps and policies produced by the Mayor and council of the City of Peterborough as the same as those used in North Korea for the purpose of control and oppression in the creation of social and economic prison states wherein citizens have no say at all about anything that impacts their lives and future. This is not a political system, this is a personality type with major mental health disorders making them unfit for duty under *Section 1* of their job description, the Canadian Constitution Act, which they refuse to obey. This map shows the large area of land essentially controlled by bankers aiming to maximize homeowner debt by open-market tactics of escalation consisting of essentially fraudulent claims that the depreciating asset of a home has increased in value. The remaining land is public, and the Mayor and council have claimed it as belonging to them

for their benefit alone. By this mechanism no land is left for social or ecological purposes, even to save human life, and the entire population can be squeezed economically with absolute force by those seeking unlimited income without labour, taking everything from those who do work. Running the anti-competition business plans of private enterprise through government is illegal as it removes Freedom of Association from those aiming to damage your life, this not being the purpose of legitimate government.

Persons with ASPD mental illnesses believe that the sole purpose of land and people is to make money for themselves. Here, the Mayor and council are using land as a currency, rejecting the real uses of land to support people and life. In unfounded speculative pay increases, further treating Canadian dollar as a dilutable share in which the common shareholders (the public) make no gain and are constantly undermined and set back. Yet in reality, money is merely a convenient tool of trade. A freshly printed note has no value other than the cost of printing. Only our labour adds real value to these otherwise worthless printed notes. Writing notes without backing devalues our currency and our lives, driving prices up. Speculative price increases made by simply increasing prices while adding no real value to goods and services are nothing less than forms of theft committed by fraud that act to decrease the real value of our lives.

What is the real value of land? How do the owners of vacant land aim to get money when they do not want to work on the land? We know that land has the inherent value of supporting our life-sustaining ecologies, but this land is destroyed, its real value reduced. The owners refuse to work, and want others to work to pay them for this destruction of our lives by corner-and-trap mechanisms of harnessing the lives and work of others, aiming for indentured servitude by falsely created permanent lifetime debt using extortion of essential needs. If this is not the case - an aim to seek income without labour by harnessing the labour of others - the burden of proof is on the owners of vacant land to explain themselves. What right do they have to control all of society in this manner to the totalitarian extent of giving an entire generation no place to go, further removing from us the real basis of life security?

What are the social purposes of land? The Mayor and council know that each new generation starts life with little. The purpose of land uses removing any place people can go to work with others, live economically, grow food, make and sell things is to remove the real basis of social security. In removing all possibilities of self-sufficient self-determination (*i.e.* freedoms to live), the tactic is starve this generation out, ensuring they cannot start competing businesses, and thus creating a continual supply of people desperate for any work under any circumstances. These are the rights to life of your children, being sold in the open market to businesses. Except this market is not open, it is fully controlled by these personality types willing to say and do anything for money. And they also control wages, continually escalating themselves relative to a fixed minimum wage. The purpose here being to create an army of slaves completely crippled in their capacities to do anything, fully controlled in fine detail by “laws” working fully against the justice system and any legitimate purposes of government.

This makes little sense when one reason workers in government want money is to buy food. In parental care, if we invested directly in the lives of our children, who start life with little and lack overhead, then we would stabilize their lives while also getting good prices for food and quality work. If they could start life with a small home, building up as they go, they could support their lives and generate the excess to pay workers in government. However, one of the characteristic symptoms of persons afflicted with ASPD is the fundamental cognitive inability to make such reasoned decisions prioritizing the context of parental care. Instead of being able to act as adults, they go into government to get everything handed to them, turning the magic tax dial to get more while being quite unaware of the massive labours we go through to live and to pay them. Quite unable to have reasonable adult conversations of substance on any *Section 1* topic based on fact and evidence concerning *Section 7* realities of the basis of life security in the context of basic *Section 15* considerations of impact on others.

In this manner, replacing responsibilities of Constitutional care for our lives with business plans. In this business plan for our lives, developed by those with permanent mental disabilities of cognitive and moral reasoning, our children are the workers who will guarantee the continued increase of the already-rich. When we ask the Mayor and council, what is the basis of your claim to ownership of public land, they cannot answer because they lack the basic functional cognitive capacity to do so. When we ask why they reject all responsibilities of careful land stewardship, giving examples of destructive lack of care, they cannot answer because they lack the basic functional capacities of moral reasoning to do so. Why is the land and our tax money not being used for Charter obligations to defend life, liberty and security of the person, but instead going to unproductive ends that degrade the basis of our lives?

Why are we not allowed to touch the land, even for healthy purposes of saving lives, growing food and restoring life-saving ecologies? They have no reason, because they lack a basic grasp of physical reality as the *Section 1* basis of valid decision making which is also the only valid basis of authority. We find no evidence that they know what they are doing, and yet they want the power to tell those who know what they doing what to do. In issuing orders to attack the vulnerable, forcing our children on known paths to destruction and destroying the basis of life and life security, we have strong evidence that these are deeply disturbed, unhinged minds acting without reason or care, for no caring parent would ever do this to their children. Fortunately, and thanks to the internet, we know exactly how this personality type behaves, what they will say and do, their actions being fully predictable within the characteristic confines of their DSM-V descriptions.

We find such persons to be most tedious, their edicts being ridiculous demonstrations of incompetency with the thinnest of veils covering ill intent. This being characteristic pathological lying fully removed from any evidence of a firm basis in knowledge and fact. We say this openly, knowing bullies to be cowards full of noise and bluster, entirely lacking the moral courage to do the right thing based on care, knowledge and understanding. We know this to be true, for no caring parent would ever do this to their children, creating a world they do not want to live in.



Even without analysis, we can say this: if we put prisoners outside in the rain, snow or deep freeze conditions and kept removing life-saving shelter and supplies, giving no rest and moving people along on what are essentially drawn-out forced death marches, further ensuring no place to escape the conditions, we know this as an act of war, as cruel and unusual punishment. The writers of our Canadian Constitution Act, knowing the source and cause of massive social strife to always be in political sociopathy aimed at removal of rights to life, took pains to put in multiple anti-tyranny measures fully open for civil society to freely act on and use to maintain healthy society. We are free to do this and morally obliged by democratic duty to openly stop all *Section 12* crimes of torture or cruel and unusual punishment or treatment. We have the Constitutional right to act freely to make major changes to anything that threatens our life security, as long what we do is reasonable and within reasonable limits, based on fact, evidence and care.

In direct response to these multiple actions against our lives, we find it necessary to work here at the Charter-protected Constitutional level of care by defending the *Section 7* rights to life, liberty and security of the person of our most vulnerable citizens. Using our *Section 1* rights to reason based on fact, evidence and care within our foundational principles of justice in the context of Section 15 concerns of equity, we must act. *For it outrages the human conscience to have people convicted of no crime being forced by policy to live in conditions far worse than found in any Canadian prison.* We know, and the Supreme Court of Canada has ruled, that the purpose of formally recognizing certain inherent rights and freedoms is to allow individuals, families and communities to make fundamental decisions critical to life free from profound and overwhelming State interference. Yet the Mayor says we are not free to save our lives and sends out forces to crush us, always acting at this level of intent.

We must be free to work in our Charter-protected core economy of common essential human needs, this being a priority of representation considering that our work pays for workers in government. This being the reason our foundational rights to life are placed ABOVE the damaging interference of government. It further not being the purpose and meaning of our lives to serve government under conditions of force and not agreement. *Whereas when our inherent rights to equal authority of decision-making under the law are denied, the burden of proof is on the State actor removing the right to fully explain and justify their actions against our foundational life security.* That is the law. With those creating and driving the problem being very much against accurate root-cause descriptions, and further greatly against our Constitutional laws requiring open debate in public hearing, we found it necessary to make this a substantial document. This is our Community Template for Coordinated Humanitarian Relief Efforts, *demonstrably justifying* our authoritative life-saving community actions restoring the foundations of basic life security. Operating under top Ministry mandates to revitalize the economy in social care creating new green jobs and getting help to seniors.

**The process of effective humanitarian response** used by the UN Office for the Coordination of Humanitarian Affairs is intuitive in its natural exertion of our inherent rights and freedoms. What would you do to solve this problem? The obvious process is this: 1) evaluate the problem (by causes, scope, scale and urgency of need); 2) gather equipment and supplies (getting help quickly to those in

greatest need); 3) gear up all matters of cohesive coordination of people and supplies; and 4) gear down after ensuring the crisis is sufficiently solved with everything in place for local self-sufficient self-determination of basic life security.

Here in Peterborough, the most critical issue is having a place to live, followed closely by having a place to work, grow food, and make and sell things, all of which have been denied by vast interference in our lives without valid reason. To the extent of destroying the basis of the economy, trapping a large percent of the population in a situation of permanent life insecurity with no way out and no end in sight. These being major root-cause Charter violations consistent with the illegal emplacement of an authoritarian State by a gang operative within City Hall aiming to remove all critical freedoms of life, locally overthrow the government and destabilize the country by crippling our local productive capacity. Who do they work for?

What else have they done? Fractured zoning intends to rip apart healthy communities by completely removing decisive social, ecologic and economic rights - meaning that our children just starting life and wanting to start a business must have a home, a separate place to work and make things, and a separate place to sell things. Making it impossible to have a viable life and thereby destroying the creative basis of the startup economy. Furthermore, by anti-social personality disorder removing from government systems (including the Job Bank and agencies aimed explicitly at entrepreneurial job creation) all possibilities of connecting with others to start a business. Other root causes are placed throughout this civil Crisis Response Plan to prioritize our most urgent community care solutions. We remind this Mayor and council that we have no need to inform them or request permission to act across the entire spectrum of our Charter freedoms, for within a Constitutional monarchy all civil servants are below us in all these matters and under the law must do as we tell them. Under the law, public land must be used for public benefit particularly in the meeting of essential human needs. These foundations of our lives being Charter-protected essential human needs entirely based on having a place to exist.

**Our first most urgent need is for a place to record outreach videos and print newspapers, a media centre for coordinated community action. Next, we need a location for a Crisis Response Command Centre, a place as a physical locus of action to coordinate efforts to save lives.**

We need a place for the field-camp logistics flow of food, outreach and supplies, evolving to a Community Work Centre as a firm basis of significant social security for this generation. A **Crisis Response Command Centre** could take the form of an insulated UN humanitarian-relief tent, an army field tent large enough for a cot, chair, desk and stove. This being the size of a room, with insulated wood floor, insulated water-proof walls, clear vinyl windows and lockable door. Tents being mobile, but we may also use cabins and cottages crafted by our creative arts community to be the cutest small homes you've ever seen, with CNC-carved architectural ornamentation.

### 3. Our Constitutional Framework For Restorative Justice

It is an obvious injustice to give people no place to go. To insist that they “be gone” without having a place to go is a clear statement that Canada is not your home. The purposeful and planned denial of a place to exist forces people who have already suffered major abuse, trauma and loss into a pitched battle for survival. It is also evidence of insanity, when the Mayor and council lack fundamental reason coupled to a pathological intent to harm and abuse. Those on the receiving end are well aware of an active campaign of attack on their every essential human need and each component of life security, further bearing the brunt of social hate campaigns. The word “homeless” is a group identity used as an excuse for systematic attacks on human dignity, with the tactics of oppression used by Peterborough City Hall being accurately described as war-crime systematic violations of numerous *Articles* of the Universal Declaration of Human Rights (UDHR).

Homelessness is the direct result of planned and purposeful stripping away all places to have a home, grow food or start a business from scratch. Land use maps and bylaws written by the directors of Peterborough City Hall provide evidence of this active attack on the basis of life and life security currently threatening the lives of an entire generation of young Canadians who also start life with little. These bylaws of attack apply to our children too.

Those on the receiving end of the systematic stripping away of all resources critical to life know this as an active war against them. One purpose of war against our most vulnerable citizens being the removal of hope and dignity by outrageous behaviours from City Hall directors promising violence then violating the *Section 12* Constitutional rights of citizens to be free from cruel and unusual punishment (an Article 5 UDHR war crime). The first step of restorative justice being to declare our rights to life and human dignity by saying “Canada is my home and I have every right to be here.” We further understand this to be an extreme *Section 15* Charter violation considering that all workers in City Hall receive outrageous benefit from free land, buildings and tools they did not pay for, constantly escalating themselves by entitlement alone, all paid for by growing an army of citizens on fixed income or held at no-benefits part-time minimum wage who cannot afford life. Statistically, it is impossible that the skills of workers in government are greater than those outside government who pay for it all (the distributions of work capacities and competencies being closely described by a Gaussian bell-curve). People go into government to gain life security, but this has come at the expense of removing life security and imposing high risk on much of the population. They get a home, you do not. Your life is extremely precarious, theirs is not.

The removal of any place to go is no accident. It does not just happen. It is planned and purposeful. We know exactly who has done this and why, for there is only one group responsible for proper land use in a fair balance of social, ecologic and economic considerations. *What are the social considerations? That our children just starting life with little have some place to go to grow food, work with others, make and sell things, this being the basis of real social security inseparable from our ecological rights*

*to life*. With these foundational rights to basic life security purposely removed, by removal of freedoms we are forced into the hands of those aiming to control our every essential human need. That same small group of people controlling land also controls construction permits aiming at denial of our essential rights to life. In extortion of essential human needs (a Criminal Code Section 346(1) violation), removing all choice and freedom aims to create permanent life insecurity by indentured servitude, in which one can never work hard enough to escape the escalating expenses imposed on them by the already-rich. Competition Act violations of fraud, racketeering and corruption being the evident concern when an entire generation cannot gain a foothold in life. This being an extreme *Section 2* removal of Freedom of Association from those who damage our lives and drive our destruction. We are not impressed by their business plan for our children.

Attacking the root of our rights to life, these fundamentally corrupt political land use policies actively work against our lives and freedoms to such extent that our engagement in the democratic process is meaningless. When the Mayor and council declare that public land and buildings belongs to them for their benefit alone, and is thus private, this is also a statement that we do not have to pay taxes because we only pay taxes for public benefit. Furthermore, we do not have to pay when the actions of the Mayor remove fundamental freedoms critical to life, the removal of choice being slavery. Further we must not be forced to pay into systems designed for our destruction, lest we be charged with higher crimes of collusion, aiding and abetting. Government is not a business; this is not its purpose, and it is illegal for any government representative to run the business plans of private enterprise through government. Doing so removes Freedom of Association, whereas the open market is characterized by free choice. Here, choice is removed and forced, which means removal of freedoms, making us slaves to the combined forces of banking, business and government by forced payment and harnessed labour. This is not the purpose of our lives.

At present, the entire basis of our work economy is gutted, it being impossible to start any business at small scale from bike repair to making and selling pizza. A child having a lemonade stand will have all their possible profits seized in advance by insurance companies claiming ludicrous risk, yet they might not even get started before City Hall sends out the police to shut them down. If you don't believe this, try selling lemonade for public benefit on public land the public owns. In shelter and housing, the purpose is to remove all places and freedoms to start small and live inexpensively as you choose free from extortion. These being deeply corrupt anti-competition policies exerted through totalitarian application of exclusionary land use policies aimed fully at removal of essential rights and freedoms. We can prove this collusion with deliberate removal of rights in land use contracts with bankers and developers signed by the Mayor and council aimed fully at fracturing society without remediation. City Hall benefits greatly by removal of our foundational rights to life to the extent of visible impoverishment and enslavement of the population. The same tactics being used in North Korea by the same personality type with beliefs in totalitarian control and ownership. Such persons do not think twice about forcing people into grave circumstances of impoverishment, continually attacking in creative manners then blaming their victims, refusing to allow any escape or solution. Taking delight in manipulating and toying with the lives of others.

We not say this lightly, or by cliché of imposing top-down ideas of what is going on, but only after extensive root-cause analysis based on long hard study of mountains of fact, evidence and reason presentable for public scrutiny and debate under the law, requiring sworn testimony before a judge at the Ontario Court of Justice. Under *Section 15* making that case open to public hearing, posted on TrentonNews.ca or available on request. Is there is a person alive in Canada who does not know exactly what is going on, it being easy to understand motives by following money trails? We have many witnesses across the full spectrum of society willing to testify as to what the City Hall has done to them. *Section 1* obliges us to describe what is going on using accurate descriptive language based on presentable evidence under *Section 15* open to easy public verification.

Removing bias as much as possible, we know we have a problem when an outside observer with no vested interest in either positive or negative outcome(s) neutrally describes the situation and it sounds bad. We know we have a problem when there is active and fierce opposition to the use of accurate descriptive words that expose the source and cause of these problems, along with who is involved. We are not accusing the Mayor and council, but simply describing what has been done and comparing this with the law. However, what we say apparently has no meaning or effect, and all our community questions go unanswered. Since they are unresponsive to crisis, we naturally look to our inherent rights and freedoms to save our own lives.

With a sense of parental care we find it natural to protect those whose lives have been purposely driven to ruin by complete removal of all resources critical to survival. This plan of the Mayor and council against any form of citizen self-determination also being applicable to our children. Here, our voices are actively silenced and all forms of life-saving recourse vehemently opposed. With full attacks on all principles of justice being evident in bylaws lacking basis, reason or care, being fully aimed at monetary gain by force and threat. With every council meeting operating entirely against *Section 1* requirements and duties. We find these baseless bylaws to be nothing but worthless edicts, invalid and without force or effect under *Section 52* of the Constitution.

These few individuals at City Hall work continuously in opposition to all groups also aiming to save lives, apparently dedicated to societal attack on each component of *Section 7* security of the person, violating *Section 15* at large scale and exhibiting complete and utter disregard and contempt for our lives and the law. If this is not their intent, then why would they interfere with our good work? *Our highest laws make clear the obligations of all workers in government regardless of position to work entirely for universal protection of life, liberty and security of the person. We find it hard to believe that workers in government cannot understand that mutual benefit in relationship to the workers outside government who pay for this service is constitutionally at the parental level of protection of the lives and future of their own children.* Obeying the law protects the lives of your children.

The *Section 1* question is this: how can we we obey laws we do not understand, whose purpose, meaning and intent have not been explained with regards to a firm basis in the physical reality of our

lives? When everyone in society can explain at any moment what they are doing and why, is this too much to ask? We are trying to obey the law, but the Mayor and council put us and the police in conflict with the law when they work against the law and the Constitution. Clearly, we must obey our top laws, lest we be charged with higher crimes. The police, for example, in pushing people along into the night know this is an extreme threat to life. This also being a war crimes act against conscience, they do not want to, for we must not under any circumstances do this to another human being. Naturally we question the state of mind of those issuing the orders, since they have been explicitly charged with duties to protect life, liberty and security of the person using *Section 1* reasoned processes of decision making. Further, they must not block us when we do this, since these matters critical to life are not theirs to decide.

*Section 1* is clear, we are not compelled to obey fools. *Section 1* is clear, we have the right to not have our lives run by the mentally ill. *Section 1* is clear, we are free to act in competency and care.

Those that perpetrate crime say we have neither the right nor the freedom to save our own lives, and they have further decided they have the right to hold the power of life and death over others. In public council meetings we find this Mayor and council openly advocating genocide, then acting without thought but with intent to violate Sections 219 and 220 of the Criminal Code, criminal negligence causing bodily harm and death. This they have done. Further deciding they have the right to make these decisions critical to the lives and future of our entire population based on whim and will alone, with no basis in reality or law whatsoever, saying we have no right at all to decide anything. The concern is that the policies they have written against our most vulnerable citizens apply to everyone, and they have shown what they are willing to do if we dare make any move to save our lives or act as caring parents deeply concerned for the future of our children. We are not expressing fears that this could happen, but are saying this has happened. In full rejection of equality under the law consistent with creation of an authoritarian State ruling by whim and edict alone, zero community-based decision-making is allowed and all work belonging to the community has been handed over to corporations.

But we say *they have no right at all* to make decisions against life directing anyone toward death or leading directly and predictably toward societal collapse. Again we do not lay these Criminal Code 59(1-4) charges of Offences Against Public Order lightly, but with a comprehensive basis of understanding of what they have done against our lives and life security. Knowing the full body of evidence concerning the state of our soils, farms, forests, fisheries, atmosphere and ecosystems. Knowing the caring community-based actions needed to defend the lives of our children and set us on a safe course into world they actually want to live in. A world wherein their rights to life and freedoms to live can be actualized now, not as a promise of “work shall set you free”. Not a world of force, threat and extortion of essential human needs that already has them trapped between low wages and high house prices, forced to work for and pay those plunder and control their lives. By collusion we are trapped in permanent lifetime debt for essential human needs including housing.

In this investigation, we have found that any worker in government who actually does their job of defending citizens as required by the Canadian Constitution Act will be fired, their work and departments under attack. In web of crime analysis, we found such attacks to be consistently traced to a specific handful of individuals working with ill intent against the law. The direct result being entire Ministries incapable of doing the job requirement of their Ministry, with each worker being crippled and not free to do their job by providing obvious solutions to obvious problems that are practically trivial to implement. Far more is spent on perpetuating the problem, whereas that money could easily provide solutions at very low cost. The public experiences useless inept government unable to do anything, completely unresponsive to our most urgent issues (e.g. food security), yet blocking our sane caring courses of action. Everyone knows exactly who has done this, but each is afraid to say so, the direct result being that entire Ministries whose job it is to maintain healthy social structures across all society are blocked from doing this work, crippled in their capacities to save even a single life.

In this manner, all of life and democracy then rests on rare individuals with actual backbone and moral courage willing to use accurate descriptive language fully backed by fact, evidence and reason working within the context of care and justice. Publicly presenting their case for sane reasonable action in response to obvious crisis problems causing crisis, and also willing to bear the brunt of all-out attacks after speaking the truth. *Pointing out the purpose of our highest laws to freely solve real problems also frees those in government to do their jobs - protecting them under the umbrella of law to fulfill their job description and our contract, the Canadian Constitution.*

Do not hinder us in doing our life saving work of attaining basic life security, for it is our work that feeds and pays workers in government. Yet here we find ourselves doing the job of government. Is it not the role, purpose and mandate of Social Services to maintain healthy social structures across all of society? Why can't these experts in social and mental health deal with a few profoundly disturbed people in government with major evidence of mental health issues committing major human rights abuses, fraud and criminal code violations? They clearly cannot, so what has gone wrong? Apparently we must spell it out.

The most obvious core need is for a stable home base consisting of secure life-saving shelter on land we have rights to be on. To have removed the rights to have a place to exist is a declaration that Canada is not our home. We say this with certainty knowing that having no place to exist is equivalent in reality to a death sentence, for we know that is the intent, to remove a place of existence. When the removal of such rights occurs through the amoral direction of individuals working in government, and we know that the responsibilities of care in the representation and defence of our lives are clear in the Canadian Constitution Act (1982), then the extreme actions taken against life, liberty and security of the person by removal of essential rights and freedoms are also Sections 219, 220 and 221 Criminal Code violations (criminal negligence of duty resulting in bodily harm and death), for that is the intent and effect.

On Monday, December 5, 2022, for example, the Mayor and council of the City of Peterborough found it very easy to describe the poor characteristics of a group they wanted gone. On the basis of like and dislike alone, by personal whim and aimless displays of power using this group identity as a means of blame to justify multiple and ongoing schemes of attack on each and every aspect of life security. It was apparently a casual matter to partake in Criminal Code of Canada Section 318(2) violations advocating Genocide [see the CC Section 318(4) definitions]. They then took actions of all-out planned attacks on basic life security, extending to aggravated negligent manslaughter (the CC Sections 219-221 violations being a nicer way to say it). With bodily harm and death being accomplished by the removal of essential services of care, by attacks on essential rights to life, by the removal of our freedoms to do work and take actions to meet essential human needs critical to life, and by the removal of resources critical to survival. All in the context of extortion of essential human needs as a CC Section 346(1) violation, the Mayor and council also having removed all places to grow food or make and sell things, thus destroying any chance of escape along with the foundations of real life security. An entire generation is now at risk, also entrapped in this manner.

Are these the workings of a healthy sane mind? Would any caring parent every have laid out a life like this for their kids, in which they can gain no traction at all and are forced into the hands of income extremists seeking gain without labour? By force and creative collusion, the Mayor and council are actively manipulating land uses to purposely create a huge population working at low wages in situations of permanent life insecurity with the expenses imposed on them being always greater than what they can possible earn. With prices and taxes arbitrarily increased for that purpose alone, to maintain social servitude, the promise being “Work Shall Set You Free”. No. Freedom will set us free. Planting food will set us free. Care for seniors will set us free. Small homes of our own design and choice will set us free. Parental investment directly in this generation of young Canadians to set them up in business will set us free. Community work and community decision-making by equality under the law will set us free. We are not your slaves. It is not the purpose of our lives to support your lavish lifestyles of drunken stupid spending having nothing to do with your Charter obligations to only do work that supports our lives and freedoms. Our Constitution is very clear. Our children are not your next get-rich scheme.

Our Constitution is very clear. We remind this Mayor and council that the entire realm of work done to protect life and provide life security of essential human needs is placed at the constitutional level of our lives for a reason. The least of this being that our work pays for workers in government who by no means are above us in any way but in fact are our paid employees living on our social assistance and benefiting immensely from free land, free buildings and everything we handed to them. Any political interference preventing us from doing life-sustaining work in our Charter-protected core economy of essential human needs must come with very good reason based on fact and evidence presented in a clear and compelling case for the removal of our rights to life and the creation of conditions leading to human deprivation and the snuffing out of life.



We only see such appalling conditions in countries actively at war or under extreme famine. The homeless here experience conditions far worse than found in any Canadian prison where the standards of care include safety, beds, three meals a day, fitness, work, education and social programs. But in this case, what crime has been committed that the sentence is a complete removal of any place to exist along with all resources required for survival? Quite to the contrary, we see a strong and compelling need to act quickly at significant scale in response to what is clearly a humanitarian crisis caused completely by tactics of social and economic war being used against citizens by persons in positions of power with characteristics ranking very high on the psychopathy checklist.

We know that when an entire young generation is denied opportunity, their lives and future fully controlled along set paths leading to lives of increasingly hard circumstances (*cf.* World Scientists' Warning to Humanity for community solutions), this can only be the result of extensive corruption. We see this process of the snuffing out of life and the means by which to live in active progress along our critical Peterborough waterfront, with farms and farmland being destroyed for the sole reason that the productivity of the land and people is limited and fixed, fully at odds with the forcefully imposed ideology of infinite exponential increase (for which there is no *Section 1* basis in fact and evidence). The minds behind this are active, alive and well in City Hall, fully against life, democracy, our lives and freedoms, and they do not care. We have a homeless encampment on ecologically critical riverfront land that should be an inner-city farm but was paved over in campaigns to uselessly burn public money to create useless excess parking. Unused land that is somehow so precious that all force must be used to remove anyone attempting to survive on even a sliver of a sidelot. With blatant lies in council meetings, some say "Liar Leal and the Psycho Seven". After the vote to promote misery, "liar Leal, the murderous Mayor of Misery."

Even without knowing the exact Charter and Criminal Code Violations and Articles of Human Rights Abuses, we know this is not justice. We also know the source and cause of the problems, as well as the solutions, for both are quite obvious and known to all. We can produce hundreds of witness testimonies saying what City Hall has done to them. We also have the right, both inherent and recognized under the law, to act to save our lives, and no one has the right to stop us without providing a full, clear and compelling case for the removal of our fundamental and foundational rights to life. **This is not merely equality under the law, wherein our plan of responsive action is firmly based in *Section 1* reason to save *Section 7* rights to life and freedoms to act, but we note that all such matters are completely and fully Constitutionally ABOVE the profound interference of any political State actor.** When those at the lowest level of government as the identifiable source and cause of these significant problems acting without competency or care in regards to law or human life, one of our many avenues of recourse is to work directly under our higher Ministry mandates.

Fraud, as an act of dishonesty purposely aimed at deception to benefit by theft, is a serious matter when one person does it to another. The impact is amplified to the extreme when the intentional fraud of a handful of people has major impact on the lives of 80 000 residents, when their bylaws have no basis in law and are fully committed to working systematically against us and each and every principle and

practice of justice. This can only be the result of a pathology of intent. *If there were not an anti-democracy intent, then our actions of assistance and care in the solving of a major problem would be welcome as community involvement and not actively and vehemently opposed by outright abusive force.* We remind this Mayor and council that we are a nation of laws they are expected to obey.

When a handful of people can wreak such havoc across society, it seems most obvious that the best solution is to have a real and robust discussion between those that write the law and those impacted by it. This being fully respectful of our equality of decision-making power under the law using the well-established democratic processes of decision making already in widespread use within the Supreme Court of Canada. These being our top laws describing the healthy engagement of citizens in a free and democratic state. To the extent this has not happened in Peterborough, our Criminal Code Section 59(1) charges of Sedition against this Mayor and council still stand. The Mayor and council are working well outside the scope of legitimate government, this being a Charter *Section 31* violation. This being in the context of far greater concerns of Treason with respect to genocidal plans and actions taken aiming to cause the hardship and death of the Children of the King, an indictable CC Section 46(2a) violation with multiple components illustrating this intent. We are most vexed.

## 4. The Section 7 Constitutional Basis of Valid Decision Making

In *Section 7* we are dealing with our rights to life. This is our prime directive to protect life, the basis of life and our freedoms to save our own lives by the work we choose to do and by the lives we choose to live. We do this naturally or formally using *Section 1* of our Canadian Constitution Act by providing a firm basis in fact, evidence and reason within the context of justice for any decisions made with major social, ecologic or economic impact on our *Section 7* rights to life, liberty and security of the person. *Section 1* defines our valid process of problem-solving by consideration of facts and impact on others, this defining thoughtful care and intent, this being the mental-health requirement of conscience. Each realistic *Section 7* component of security of the person being found by thinking through scenarios of survival, with our social, economic, work, trade and ecologic land-water-plant-animal care rights being discovered by thinking through what it would take to create a Pioneer village with modern tools including the internet with everything we need to know. One could also consider the components of a household budget based on work needed to meet essential human needs, and in that exercise soon realize this is impossible without education, childcare, healthcare, trade, and attendance to matters of common unifying concern such as food, roads, transportation and communication, wise land and energy use. Education, for example, is a fundamental trade.

Individuals cannot survive without this social basis of trade between people and ecosystems, as all life springs from a place to exist. Considering land, water and plants rooted in underlying ecologies within soils. Under *Section 1*, *Section 7* could be accurately described as *care for people and the ecosystems that sustain our lives as the sole basis of the economy.* It is far beyond the scope of legitimate government to have individuals at City Hall aiming to control all of society by working consistently

towards existential destruction, these being high crimes of treason and acts of war against humanity. In civil obedience we cannot follow the Mayor's instructions to destroy our lives, but must follow Canada's top laws. A healthy society cannot be maintained without a smart caring balance of these social, ecologic and economic concerns.

Is the work done in government useful or helpful? It is certainly not useful to remove from City Hall all systems of social care, connectivity and communication, aiming to silence citizens and remove all recourse and justice. Replacing these with the working mechanisms of an authoritarian state in which citizens have no say whatsoever about these most critical aspects of their lives and future.

Here, we are concerned to the point of alarm over an extreme imbalance of considerations forcing people into situations of extremely high risk to life due to all-out attacks on each and every aspect of life and life security. By the complete and utter resistance of a few people causing the crisis working against all groups of care attempting to save lives. In a situational analysis of a hierarchy of essential human needs, which depends on the situation of the individual, we find the solutions are as obvious as the problems. Many are in situations in which all essential resources critical to life have been systematically stripped away completely due to land use policies that have removed any place where people can grow food, create shelter of their own choice and devising, or make and sell things to enter the start-up economy using the resources they have. Not just the officially visible homeless, but the hidden homeless, and many more Internally Displaced Persons, and an entire generation of young Canadians unable to even begin to gain a foothold in life. Most want self-sufficient self-determination in making these decisions critical to their lives, and this has been systematically removed at the grass roots level in this anti-competition anti-life scorched-Earth policy aiming to let nothing start.

The direct result of this purposeful gutting of the real basis of life security by complete removal of anything common to the community, including work, land, shelter and trade along with any basis of community decision making by equality under the law, is a catastrophe caused entirely by those with personalities aiming for totalitarian control working entirely against life, law and democracy. Any citizen who at any moment cannot afford the extreme expenses imposed on them by these controlling income extremists seeking infinite income without labour find themselves quickly unhoused and fighting to save themselves from the most wretched conditions with no place to go. There are high risks of bodily harm and death due to getting wet with no place to get dry, freezing or simply becoming exhausted or sick, then pushed along in death marches with no shelter. The homeless are then fully exposed to campaigns of outright hate, beatings, rape and high risk of theft of all their belongings and survival gear often taken by gangs sent by City Hall. All in the context of continual planned attacks on all aspects of life directed by certain persons in City Hall. We understand such extreme behaviours are consistent with personality types of psychopathy, as sociopaths do not go to this extent. Only one more step is needed to create an internment camp, and that is a fence.

The combination of being unhoused with no money and no work is especially deadly, because it is extremely hard to get work when you have no stable and secure home base and you are wearing the

only clothes you have. And you cannot get a home without landing work first. This situation is quickly solved by small cabins or insulated UN-style humanitarian relief tents, but all these solutions are opposed by those that have written land use policies gutting the basis of life and causing the crisis. Who also work hard to ensure silence on what they have done. *We are alarmed that all government-proposed solutions are in directions that remove choice of self-determination and exacerbate problems by pushing people into dysfunctional systems designed to remove freedoms.*

The choice of working directly to meet essential human needs has been removed. We know that this was caused by a mind that is not merely neglectful, incompetent or operating without a basis in reason, but operating with intentional malice in contempt for humanity. No sane caring parent would ever have created these conditions for their children. We would instead create places where this young generation could work with others to grow, make, bake, build, design and sell things. Yet this too is blocked by sociopathic income extremists operating as black-hole economic leaches that have acted in totalitarian land use policies to make such normal and needed economic activities economically prohibitive. *What we find in this thinly-veiled form of slavery is that an entire generation of young Canadians has had their core life security purposely gutted to ensure a steady stream of desperate workers in a business supply chain seeing them only as a human resource.* But under work/pay/expense conditions of permanent life insecurity ensuring they stay fixed in their place, their lives and labour supporting banks, business owners and all of government.

For those uncertain that this is the situation, you can quickly test if democracy is allowed by attempting to create healthy conditions of life, planting gardens, or having community say based on reason. Questioning parking policy, deciding it based on reason and principles of justice. Mapping out what a healthy future for your kids might look like. Why is it that you have no right to decide, they do? If these caring community solutions are vehemently opposed against all principles and practices of our Canadian Constitution, and they are, then you know anti-democracy minds are fully active within City Hall working in cohesive collusion with others also aiming to control and gut our lives.

The burden of proof is not on you when you want to do something reasonable and needed, but on those who have blocked you – removing your rights to decide how you want to live while undermining the basis of life - to fully explain their actions using clear and compelling arguments, otherwise their illegal bylaws must be struck down and their actions against life reversed. However, we can act directly with care on all matters of work done to defend life and build real *Section 7* life security under the Charter, knowing these rights to be at the Constitutional level of our lives ABOVE the whim and will of local politicians, particularly those working against the law and outside the scope of legitimate government.

Now that we know their plans for our children, this being made painfully obvious in the lengths they will go to to prevent anyone from having small, reasonable, economic and needed shelter of their own choice, we must act as caring parents. *To defend their Pioneer Rights to start life, to take risk and not have risk imposed, to be free from those who aim to destroy their live and harness this generation into*

*despicable systems of social slavery.* Their *Section 7* rights to work directly to meet essential human needs. Your fundamental rights and freedoms to determine how you wish to live.

In respecting self-determination, this UN-based crisis-response plan emphasizes asking people what they want, this being vastly preferred over assuming what their needs are. Assuming needs, even if seemingly evident, imposes the ideas of the crisis-responder on the person in crisis and removes their right to make decisions for themselves. For example, the government solution is shelters and shelter overflows, whereas people want and need freedom to live how they want, small cabins being a typical example. Whereas workers in government are currently proposing permanent debt-trap wall-to-wall monster homes as the impossible solution we neither want nor need. We want freedom. The freedom to choose to live the lives we want. The choice to live lightly on the Earth, and not drive our destruction.

In the present situation, *the need most central to gaining any basic life security at all is secure shelter.* To not be into an impossible rental or housing situation with imposed expenses vastly exceeding any possible income. This being a forced rate of work that many cannot meet. With rent and mortgages as an unfair labour contract taking a large cut of each paycheck. Forced to pay income extremists wanting far more than they could honestly earn by the labour of their own hands. *We want to be free, not forced back into the economically brutal conditions causing homelessness.* The right to camp, if we want, but under safe secure situations such as wild woods or campgrounds wherein this is a great Canadian experience restorative of health and vitality.

Within tents, the spectrum ranges from flimsy yet mobile to the incredible comfort of a prospector tent with insulated wood floors and insulated walls leaving room for a cot, chair, desk and stove. Some people do not like or cannot stand being around other people, and many prefer the quiet peace and protection of Nature. Others want a cabin or tiny home, their right to live lightly on the Earth. To be independent and free from the imposed State control that created this problem. The right to choose how you want to live, and to not have this right removed by systems forced on you. **This is self-determination versus State control, a matter of fundamental Rights and Freedoms.** Within these *Section 7* life security issues is the right to take risk but not have risk imposed on you, which the Supreme Court has already ruled on (*e.g.* Canada (Attorney General) v. Bedford, 2013 SCC 72). This is the choice of determining how you wish to live and to not have an unsafe damaging life imposed on you.

The Canadian Human Rights Commission through the Office of the Housing Advocate dealing with the human rights crisis of encampments has asked us to make recommendations to the government and other decision-makers to: 1) improve Canada's housing laws, policies and programs; 2) raise awareness on the most common and critical housing issues people are facing; 3) hold governments to account on their obligations to address housing need and homelessness across Canada and 4) drive change on key systematic housing issues and advance the right to housing for all in Canada. We have performed a thorough investigation of the bylaws, budget, land use practices and activities of Peterborough City Hall and produced a 220 page report to the

CHRC submitted as a case to the Ontario Court of Justice of major human rights abuses and criminal code violations, providing a significant basis in evidence for the following statement:

“The Mayor and council of Peterborough have removed all places to grow food, to make and sell things, to rest, or to seek shelter. By attacking essential human needs, gutting the real basis of life security, destroying the basis of the economy and not allowing recovery, these individuals have created unsafe conditions posing a significant threat to national security by serious Section 59 Criminal Code offences against public order. These actions have removed all possibility of personal or community self-sustenance or self-determination, the purpose being to force people systematically into the hands of business and land owners who put everyone into a state of permanent life insecurity by always imposing expenses greater than income from work.

An entire generation of young Canadians is forced into the hands of those who do not want to work for a living, but who wish to gain extreme income without labour by harnessing the lives and labour of others. Despite knowing that such forces drive people to despair, the Major and council are willing to use ultimate force to ensure that no one ever escapes the system by having an affordable tent or cabin. Without a basis in life security, we cannot earn enough to pay for government or escape our dire circumstances. It is not the purpose of our lives to be servants to government and the rich, forced into inescapable permanent situations wherein we cannot respond to crisis.”

“When an entire generation of young Canadians is trapped between low wages and high house prices, completely blocked from starting the smallest business, we know this is the result of corruption coupled to complete and utter disregard for life and law. We find evidence in the bylaws, budget and actions of City Hall, with land use maps identical to those used in North Korea for the same purpose of extreme deprivation of essential human needs by collusive force coupled to complete denial of recourse. This has been done by removal of all healthy social structures creating a State in which citizens have no say at all, with certain actors in City Hall fully against any form of equality under the law, openly attacking essential human needs, sending our swarms of officers against us and aiming to cripple, control and drain the substance out of our lives.”

All of this can be remedied by full public involvement using equality under the law, with citizens directing our employees in government to work exclusively for the defence of life, liberty and security of the person under our Canadian Constitution Act. This work also protecting their own lives and the lives of their children. Recognizing that we have fundamental rights to make critical decisions about our lives and they do not, except for provably positive mutual benefit by best practices maintaining choice and freedom, this being *demonstrably reasonable*.

In this *Section 7* domain-of-life defence protecting people from these most corrupt politicians, we have the right and freedom to build shelter of our own choice suiting our lives and the needs of our circumstances, as we want, bearing the right to take risk and not have risk imposed on us. In this, arguments are often raised that tents and cabins are not aesthetically pleasing, this being an excuse to continue appalling conditions of attack. Whereas we say that those complaining are also free to pitch in with solutions inclusive of beauty.

And yet all our good solutions are still denied, with local politicians breaking the law, attacking and continually denying our rights to life. The sole purpose of their sociopathic refusal to represent and defend our lives is to get more money for themselves and their beneficiaries in banking and business. There is no care at all for the social and ecological purposes of use of land to support our lives and protect the basis of life, and further we are concerned by extreme abuses of position aimed at exerting the power of life and death over others. With continual attacks on our most vulnerable citizens showing how far they are willing to go in stripping away all resources critical to life. Now an entire generation of young Canadians faces a wretched situation of a lifetime battle to attain basic life security of essential human needs, their entire lives predetermined and driven to destruction by these worst practices of the past that continue to destroy us.

We understand these to be our *Section 7* rights to decide how we wish to live using *Section 1* reasoning, with *Section 2* fundamental freedoms and *Section 15* considerations of fair equitable impact on others, fully understanding that other rights exist not stated here, these being our work, trade, social, economic and ecologic rights to life.

## 5. Our *Section 15* Constitutional Basis of Restoring Social Health

The inability of this Mayor and council to supply a reason for their bylaws and actions is understandable, given their extremely limited cognitive capacities and lack of moral reasoning. Persons with these ASPD mental disabilities commonly lack the capacity for reason as their thoughts are disconnected from any firm basis in physical reality. It being too much work to understand the basis of knowledge or fact, or read what knowledgeable people have written, and simpler to demand money without reason. So they do not lack motive to commit major *Section 15* violations, taking everything from everyone else in unlimited drives for unlimited benefit. That being the purpose of their *Sections 1* and *2* violations, conveniently forgetting that under our *Section 3* anyone-can-run-for-office allowances, they needed no qualifications whatsoever. The purpose of *Section 3* being to remind all elected officials that they remain on equal standing with any other average Canadian. We further took pains to highlight **Equality Under the Law** in big bold letters at the top of their job description, our Constitution Act.

In case they missed this point or were unsure of their place, we also gave them specific work instructions in the reading of *The Speech From the Throne*, clarifying again our right to direct them as

to the work they must do as our paid public servants in a Constitutional Monarchy. We also gave them free land and buildings, tools, equipment, everything they needed. What more could we have done? And yet they claim to be lords and rulers over us, fully expressing their authoritarian beliefs that the law does not apply to them, that it and our lives are irrelevant, that whatever they happen to think at the moment is the law. We say all of this emphatically to clarify beyond the shadow of a reasonable doubt the exact meaning of our *Section 15* rights in respect to the relations between those who write the law and those are impacted by it and pay for it: *THIS IS OUR MONEY, to be used only for explicit purposes of mutual benefit that we have made very clear under the law.* Those purposes do not include spending vast amounts of money continually attacking our most vulnerable citizens and writing despicable plans for our children.

In this *Section 15* analysis of major violations of our trust in equitable care for our lives, wherein City Hall has removed our equal rights to *Section 1* decision-making, along with our mutual-benefit reasons to pay taxes, many of the themes discussed earlier now gain traction in compelling economic motives for widespread institutionalization of fraud, theft and extortion of essential human needs for inequitable gain. If workers at City Hall are not representing and defending us according to the principles and practices of the Canadian Constitution Act, then what are they doing? Proof is in the budget and operations of City Hall: they represent only business, operating as the real estate sales arm of bankers. Actively manipulating and playing the markets to gain major benefit. With fraud, fraud affecting major markets and collusion being Criminal Code violations and fundamental conflicts of interest. To the extent of City Hall fitting the CC Section 467.1(1) definition of a criminal organization deeply involved in racketeering and anti-trust activities in full disregard of the Competition Act. All of this around land use and housing, manipulated without basis in reality and artificially escalated without limit. The evidence of corruption being the removal of real opportunity for an entire generation of young Canadians now fully entrapped and forced on route to a provably grim to dire future of ruined land and exhausted resources. The data is in. This is what is going on in Peterborough, pushed along by a handful of people working against the law who simply do not care. Who actively show enthusiasm at every council meeting when exerting these life-destroying aims, happy to crush those that care.

These are not charges, these are descriptions. Here's what they've done. Here's the law. These are personality types that literally believe that everything belongs to them. The only purpose of land is to generate money. The only purpose of people is to generate money. They believe they are in business. They believe they are landlords, and we are tenants. This is the problem: *when City Hall defines itself as an unlimited for-profit Corporation, a business, this is also a statement that we do not have to pay taxes because businesses are in the open market and we have free choice of whether or not to pay.* In the free market we have Freedom of Association, choice. Our removal of Freedom of Association by government in general comes with a good explanation, this being the condition that they represent us by working on our behalf to defend our lives and freedoms. We have a contract, the Constitution Act. Receiving benefit is the only reason we pay taxes. We never gave up the right to do the work ourselves. *If the land is not public, it is private and this removes our reason to pay taxes.*



Again, our Canadian Constitution Act is not a weak or tepid document incapable of dealing robustly with these problems. It was forged entirely through our understanding of what happens in World War when all rights and freedoms are completely removed. War being the deliberate creation of social conditions in which all care is removed and replaced by distrust. World War II was caused by sociopathic income extremists believing they had the right to own and control everything, claiming entire other countries as their own. Caused by attacking and removing all systems of social care. Caused by bullies willing to drive people into the ground to get what they want. By force and not agreement, with no reason and no limits. Our Constitution was created in direct response to this, with *reasonable limits*. In law prioritizing honesty as a foundational principle in the Criminal Code and with respect to both good human relations, placed Number One at the top of the list above all other laws, *Section 1*. Our Constitution was created specifically to allow the public to act directly to stop war crimes including emplacement of an authoritarian State, the destruction of our lives, and *Section 12* crimes of institutionalizing attacks on life, cruel and unusual punishment. We can act directly, with good reason under the law, to restore care and social health across all our critical domains of life. We need not explain ourselves, but here we do.

Our Constitution Act contains our Pioneer history of smart hard work, honesty and fortitude. Understanding that this land was taken by force without agreement from our First Nations. Knowing a contract or treaty signed under threat of death to be invalid. In respect to their healthy integrated culture we put into our Charter not just *Section 25* but behind the scenes a holistic balance of considerations as the intellectual, moral and legal principle of **living tree doctrine**. To look at the whole of our activities with respect to life, our lives and the basis of life. Emphasizing in *Section 7* that all of life shall be encompassed in our decision making, respectfully inclusive of distinct cultures with various allowed ways of living and doing things, these being both reasonable and needed diversities for overall stability. If we want to live in a tent or cabin we can. If our kids want to live in a tree-house they can. If we want a Pioneer Village, we can - our proven history of what works well being fully contained within our *demonstrably justified* clause. We are free to do what we know works well. We can use our best practices to move forward with care and concern for the Inheritance Rights of each new generation, respecting their Pioneer Rights to work with others free from the worst practices of the past.

This is our inherent capacity to start life with little and by the labour of our own hands build it up from scratch. Naturally with the help from friends and by free and fair trade, and by critical access to tools and the resources required for survival, land, water, seeds and supplies. These are not dreams, these are the realities we with live day to day. We will not be trapped by forces of absolute deprivation pushing our lives senselessly to destruction by these worst practices of the Mayor and council aiming for authoritarian rule by removal of choice and rights to decide (sociopathy), now extending to brutalitarian rule with life-threatening punishment if we do not obey (psychopathy). *We find no functioning rule of law within this local government*. These attacks on civilians can only have happened by the purposeful removal of civil protections, with law not enforced, this being abuse with impunity by design.

We are most disturbed when the bylaws and actions of the legal person of City Hall rank very high on the psychopathy checklist and very low on indicators of care fulfilling the responsibilities of their job description and our contract, the Canadian Constitution Act (1982). Working exclusively by force, threat and bullying. Aiming for complete control of all aspects of our lives. Allowing no communication or discussion or even a hint of personal or community-based decision making. This is a definitive authoritarian state, the direct result of a personality type aiming for complete control and power over the lives of others, further directing activities that rip apart all caring social structures and drive our lives toward hard circumstances caused by ruined land, land we cannot use, driven by worst ideas applied by force. *Rights removed being absences that may not be not obvious until we contrast what they have done with what we want our lives to look like.* We try to do something reasonable, then are blocked without reason. By force removing all decision-making powers and rights to act, even to save your own life or to protect the lives and future of your children. Such forced inequity with no basis at all in life, reason, fact or evidence results in societal servitude with major *Section 15* Charter violations now extending to utter deprivation.

Camping, for example, is a great life experience, as is cabin life. There is nothing wrong with this. And yet when you get near this city, the forces against this are truly insane. And we know why. If you could camp for a summer while working, you could save enough to build a small cabin. You could be free. This is what they want to prevent, at all costs. The same is true of growing food, or starting a small business from scratch. There is no place to go. All places to go have been removed, and this is planned and deliberate, aimed fully at crippling our capacities to make and sell things. This is an all-out attack on the core economy of essential human needs, though Charter-protected under *Section 7*, purposed to violate *Section 15* Charter laws of fair equity at vast scale. Our real social security net has been removed. There is no community work plan.

All work that used to belong to the community has been taken and handed over to corporations, removing our *Section 2* Freedom of Association from those who aim to control and plunder our lives. Yet the law is clear on this too. By removal of Freedom of Association, when City Hall writes a contract forcing us to pay a company, that company becomes an agent of the government subject to the principles, practices and reasonable limits of the Canadian Constitution Act (1982). Companies cannot be used to do the dirty work of damaging plundering our lives. The Mayor thinks he can use private security forces to get around the law, doing things to our most vulnerable citizens that the police refuse to do on ethical, moral and legal grounds, but this is not the case.

There is nothing more fundamental to our lives than having a place to exist, to live, to grow food and to do work that sustains your life. The major *Section 15* concern is this: workers in government want (and get) incredible benefits from the use of free land and buildings, but do this by violations of equal benefit under the law that are so extreme as to be a major threat to our lives. Workers in government do not make and sell things, we do. Why do workers in government want money? One reason is to buy food. It makes no sense to have such extreme *Section 15* violations that gut our basic life security and prevent us from growing food. If we as caring parents set up our kids in tiny homes and small-scale

farming as one of many types of businesses done through the year, would not the result be a place to start life and good food, products and services at great price?

In *Section 15* violations aimed at life-destroying social inequity by the deliberate creation of a vast army of low-wage no-benefits workers, *the directors of City Hall are forcing on us an ideology of infinite exponential growth with extreme inequitable benefit. Forcing on us a monetary culture, whereas in a multicultural society we need a variety of ways of living to gain social stability respective of a full set of human values allowing the free development and expression of personality.* Development including job creation, knowing this requires expense minimization. We know the amount of work we can do in a day is limited. Our real productivity is flat-lined on average under the best of circumstances. The productivity of farms and ecosystems is also limited and flat-lined. Workers in government wanting more gain this by suppressing our lives at fixed low wage. By force and leverage, actively mining out our lives and gutting our life security without reason and without reasonable limit. *Their last tax increase stole the grocery money from struggling seniors.* It was taken by entitlement, with no evidence that their productivity increased. In fact things got worse. Now, when an obvious crisis with obvious solutions arises, such as gutted economy and mass homelessness with people dying daily of exposure, there is no response at all from government. When food prices doubled driving many people to despair, there is no plan to grow food. When we need job creation, we find deep anti-competition forces aimed entirely at preventing people from getting together and creating new jobs and green businesses.

We have major problems of social health, with many citizens in distress, and an entire Ministry of Social Services unable to fulfill their Charter mandate of maintaining healthy social structures. Completely non-responsive to crisis, and fired if they try to do their job of direct care for people using the principles and practices of the Canadian Constitution Act, their job description and our contract. The work is not getting done, and yet we are forced to pay for service not received, an outrageous Charter contract violation. Furthermore, when we try to do the work ourselves, doing what government refuses to do, this being our *Section 15* reciprocity right, we are blocked and stymied at every step. And we know exactly who has done this, for all these socially disruptive and damaging policies are consistently traced to singular personality types known for doing exactly that. This is not government, but individual people abusing their positions to write their personalities and personal desires directly into bylaws and policies. We are alarmed when every City practice and bylaw ends up being consistently against all the foundational principles of justice, fully against us and our justice system, and fully against life security. We know this, because the Mayor and council have written and signed contracts with bankers and big developers explicitly aimed at fracturing society and removing all options and freedoms.

Land use maps show what land has been privatized with bankers being major beneficiaries, and what public land remains has been claimed by the Mayor as belonging to him. In this action no land is left at all for public benefit for social or ecologic purposes, or for entry-level economic benefit, and this allows a major force squeezing on essential human needs done entirely by idle persons seeking income

without labour. This is a plan, and deliberate, and we know with great certainty the push for totalitarian control allowing no escape from their system. For they have shown with great enthusiasm their willingness to attack without relent every essential human need and critical resource of our most vulnerable citizens, the homeless. This now consists of anyone who at any moment cannot afford the expenses imposed on them by business, bankers and government.

Such maps, and such tactics, are identical to those used in North Korea for the complete removal of freedoms, the complete control of work and essential human needs, and ultimate control over your life itself by these same mechanisms of ultimate deprivation that have caused the homeless crisis. These being the removal of essential resources critical to life, with many mechanisms used to stop trade at the grass-roots level. For example, we have recent high school graduates starting life with little who know it is not that hard to make pizza. Or to repair and sell bikes. Or to grow food. Who will encounter nothing but absolute force used against them with real practices in place to ensure this will be a dream and not a reality.

All these are massive *Section 15* violations without *Section 1* reason, fully aimed at removing any chance for young Canadians to ever gain even the slightest foothold in *Section 7* life security. In renting, one lives in a permanent state of life insecurity, so we know the purpose of all these actions against basic shelter of one's own choice is forced removal of Freedom of Association from those aiming to control and plunder our lives. This being accomplished by totalitarian and destructive land use practices designed just for that. Designed entirely by those who benefit fully from free land, buildings and tools, who have decided to gut even this basis of our lives by removing any idea of mutual benefit or doing work on our behalf.

In land use, there are multiple factors of wise use as significant *Section 15* measures of social, ecologic and economic benefit. And yet City Hall generates single-idea zoning uses incompatible with the multi-factor realities of our lives. Endless miles of thoughtless suburbs with only one factor is being used to drive all land use decisions, monetary gain. Yet land always has significant social and ecologic purposes, the only truly private function being within homes. This singular zoning being used to restrict and oppress us by creating a long list of things we cannot do. Ecologically sensitive land being rezoned and plowed under whenever big money is involved. We are not getting the *Section 15* services we paid for; we are not represented, and instead land uses have been weaponized as tools of manipulation and attack. This is not legitimate government.

It is a breach of contract law to be forced to pay for services not received, one of these services being a *Section 15* consideration of impact on those struggling to pay for it all without receiving significant equitable benefit. In fact quite the opposite, we are driven to despair with no hope for a viable future by certain persons within government actively abusing their positions to work against us. Fraudulently claiming we have no right to make fundamental decisions about our lives - *nothing being more critical to life, liberty and security of the person than our fundamental relations to how we use the land in care for people and ecosystems that sustain our lives as the sole basis of the economy*. Such persons aim to

create an illegal authoritarian state aimed at oppression by working in systematic violation of each and every component of our Constitution Act in actions that undermine our lives and gut the real basis of the economy. Removing all our reasonable freedoms to act and respond to any crisis whether personal or social.

With City Hall actions and policies aimed entirely at aggressive taunts and expressions of smug “I can do anything” policies of bullying, encouraging this also in City Hall representatives including building inspectors. A week after the Supreme Court of Canada ordered City Hall to stop removing our life-saving tents, they were at it again. Systematically harassing, provoking and inciting violence, and eager to use violence though we remain peaceful. Land control including parking policy with no significant basis extended in vast over-reach to totalitarian extent ensuring there is no place we can go to escape their system. We are truly fed up. We find you wearisome, you directors of City Hall, wearisome beyond belief. We find you irksome, to the point of being tempted to say something very mean. We are irked.

It is seriously dangerous to have removed the Pioneer Rights of an entire generation of young Canadians facing a dangerously degraded planet, which has removed their inheritance rights to a healthy and viable future, then to say we have no right to do anything about it, no right to live lightly on the Earth. We are not amused. We say under the law if we want to live in a tent, we will. If we need a cabin or tiny home, under *Sections 1, 2, 7 and 15* we will build it, further considering our Charter rights to a multicultural society. [Here we apologize for a certain repetition of themes, the point being to illustrate how destructive land use policies impact many areas of life and violate many *Sections* of our Constitution, with land being central to life.] In our Constitution Act, our *Section 7* rights to life and life security are inherent and universal rights recognized in the *Universal Declaration of Human Rights*. With these same abuses committed by the Mayor and council being known causes of war. How dare you attack us and our children by removing all resources critical to life and then launch more attacks on our few remaining resources critical to their survival! Again we say that *the Supreme Court of Canada has ruled that the purpose of formally recognizing certain inherent rights and freedoms is to allow individuals the right to make critical decisions about their lives and future free from profound State interference*. This being our decisive power for proper *Section 1* land uses based on a full dataset of fact, evidence and reason within the context of a profound sense of care.

For this reason and many others, our essential human needs have been placed at the Constitutional level above profound interference of the State, and certainly above these low-level punks and bullies, so at the very least so we can do the work needed to sustain ourselves and pay for government. *It is not the purpose of our lives to be servants to government, for we are free and equal in rights and dignity*. It is further clear that when there is removal of essential rights and freedoms, especially those rights to life critical to self-sustenance, the burden of proof is on the State actor to provide a sound and reasonable explanation based in presentable fact and evidence within the context of justice for having done so. In our Constitution, these bylaws without any basis are not laws at all, but we have submitted them as evidence of whim and force used by the Mayor and key members of council acting as individuals to

break the law and work outside the scope of legitimate government. **Under *Section 52 of the Constitution Act*, these baseless edicts of the Mayor directing us to destruction are of no force or effect, and we can, will and must fully disregard them as being illegal with no basis whatsoever.**

We will obey the law not the Mayor. Here we are not merely expressing opinion. Backed by fact and evidence we can cite hundreds of Supreme Court rulings supporting what we say here, but at the risk of exploding the size of this Homeless Crisis Action Plan to hundreds of pages. City Hall being deeply corrupt after decades of sociopathic manipulation and pathological lying. The false manipulation of real house values by this Mayor and council are indictable Criminal Code offences of fraud affecting major markets causing much damage to our lives and requiring minimum federal sentencing. When the Mayor and council act against Canada's top laws to continually and by many means commit hate crimes violating Sections 318 (1 and 2) of the Criminal Code, promoting genocide and deliberately inflicting on an identifiable group conditions calculated to bring about their destruction by a serious Charter *Section 12* breach of the peace, and we have evidence of this, we must cite this Section 31 reasonable recourse of the Criminal Code: Every one who witnesses a breach of the peace is justified in interfering to prevent the continuance or renewal thereof and may detain any person who commits or is about to join in or to renew the breach of the peace, for the purpose of giving him into the custody of a peace officer, if he uses no more force than is reasonably necessary to prevent the continuance or renewal of the breach of the peace or than is reasonably proportioned to the danger to be apprehended from the continuance or renewal of the breach of the peace.

We understand the clarity of mind expressed here may be shocking, but also refreshing. Consider this: taxes based on land prices alone are not a valid basis of taxation in the Constitution Act, only life security is. This is a sum of factors, our life expenses. People want to work in government to gain life security. That means they want a home, and they get it by forced taxation, by removal of our *Section 2* rights to Freedom of Association. But we only allow this by requiring that all workers in government work to protect the life security of everyone outside government whose work pays for it. It is a vast violation of public trust, contract law, and Criminal Code to create such extreme *Section 15* disparities that those outside government can never have a home of any size, ever, and are attacked if they try to survive. These directors of City Hall are causing homelessness by life-destroying land use practices, refusing to do their required Constitutional work of solving problems, and further rejecting all community solutions. These being the characteristic traits of psychopaths to create binding situations of entrapment where they can taunt, play with, blame and torture their victims, offering no escape or relief.

## 6. Our Rights Under the Law to Respond Freely to Crisis

Here we consider our rights to freely help someone in need without State interference. Most people naturally respond to help someone in need. We do not think twice about helping a friend. If someone

slides into the ditch in winter, people stop to see if they can help. If a house burns down, or an entire town burns, we're there to help. If we see someone upset, we ask what's wrong. We offer solutions. In fact, whenever a question gets asked, we instantly start searching for an answer. Independently, without running to ask permission from someone in government.

But on our most urgent issues, fighting for our lives, we get no help from government. Entire Ministries, failing to respond, our calls, letters and emails unanswered. So what are they doing? Why are we paying them? We hear a lot of talk about what they are doing, but years to decades go by and nothing substantial at all has changed in our lives and neighborhoods (except the arrival of the internet). Yet when we try to respond to crisis, suddenly government is there and we are instantly stopped from doing anything reasonable. Lists and lists of reasons, each with no substantial basis in law, claiming we have no right to live reasonably even to save our lives. However, we know this is not government, for the majority of people we meet in government are good people doing good work.

All of this trouble emanates from a handful of people claiming the right to rule without reason over all of society. We say no such right exists. We say it is fundamentally impossible that any one person, or even a small group, has the functional capacity to do this. Instead we say that we recognize our mutual obligations to work under universal principles such as honesty as being primary to the functioning of healthy relationships, families and society. This is why we put our best practices and ideas first and foremost, aiming fully to uproot and remove worst practices.

Honesty is a value that we believe in, and yet we have no scientific instruments of measurement to confirm this. However, we do have measures of honesty directly tied to fact and evidence in physical reality. You paid for a pound of butter but only got half. That's dishonest. You paid twice as much for a pound of butter because someone decided it was a good idea to print more money in one year than the entire economy was worth, thus cutting the value of the dollar in half and doubling prices. All based on the insistence that they must increase even though the real economy based on our labour decreased. That's dishonest, well into the category of theft and fraud, harnessing the labour of the entire working population to pay for this fantasy. Fraud, theft, lies, manipulation, stupidity, lack of care, childish behaviours, worst practices, purposeless displays of baseless power devoid of connection to physical reality, having everything with constant claims of needing more: welcome to the world of the Mayor and council, on full display at every council meeting. These are clearly not people we can take seriously, but then they send out attack teams against those in need of help.

In direct response to the fraudulent manipulative uselessness of these temporary City Hall directors we say most vehemently in no uncertain terms that responding directly to a life-threatening need is our *Section 2* fundamental Freedom of Expression of care. We ask what the problem is and freely respond. ***It's your Right to ask for help, our Freedom to respond.*** Often the problem is obvious and evident, and the solution easy when the person offering help has the knowledge or resources the person in need lacks. This is care based on our inherent senses of fairness, wrongdoing and justice, easily applied when we have a good understanding of the situation based on fact, evidence and reason in the context

of care. We naturally act under *Section 1* of our Constitution in beneficial manners that are reasonable and obviously justified in any free and democratic society.

We don't look to *Section 1* first; instead *Section 1* has been written to be consistent with our natural senses of justice. In all healthy activities well within the scope of normal reasonable behaviours we should not even be aware of enacting our inherent rights and freedoms. We should not have to do this full Charter analysis to have the right to do normal healthy things in the scope of care for those in urgent need. We should not have to battle against a local government sending out forces stopping us from acting in care. We know *Section 1* as the honest basis of our justice system, because in conflict resolution we always try to reason with people by relying on the facts. Dishonesty directly ties to many criminal code violations. Instead of being able to go on to the work of building our lives and rebuilding our economy, we spend our time continually frustrated in these efforts by a truly insane Mayor and council acting without reason or care actively against our lives, refusing all discussion and collusively manipulating communications to ensure most people don't know about their actual activities against our lives and the future of our children.

Under *Section 7* we know that all activities aimed at preservation and protection of life, liberty and security of the person occur at the Constitutional level of our lives, necessarily above and beyond profound State interference. We must be free to live. Clearly these are vital personal matters of work and self-sustenance that literally constitute our lives by being at the critical core of any functional life, and yet this is what is being attacked, manipulated for the purposes of monetary control and social servitude. *Self-sustenance is a necessary condition of being able to attain basic life security by the labour of your own hands, this being a precondition for any capacity to pay for the services of government.* It is fully based on land use, as is all of life. Land use is provably indistinguishable from your rights to life. Logically, if any recent high school graduate could live in a small cabin, they could pay it off and soon be in a productive capacity of self-sustenance with excess to pay government. This is what the Mayor and council are trying to stop, and we can only interpret this as hate crime against our children. That's what it means.

We continually find this Mayor and council operating without any foundations in logic, further writing bylaws in which each and every principle of legal justice is purposely opposed. It is certainly not the purpose and meaning of our lives to be servants to government, and we have equal powers of decision making under the law, on par with any of our paid employees in government, all of whom live on our social assistance. These being Charter matters of personal decision making about the key components of our lives profoundly above the political interference of these low-level State actors.

*Sections 1, 2, 3 and 7* make crystal clear our personal rights as competent caring individuals to make decisions critical to our lives independently free from State interference. Everyone knows this, but for the Mayor and council we must spell it out. Here we are dealing with our fundamental freedoms. In asking for help or responding to a request for help we can use multiple means of communication, not just speech. Thus we have very broad rights of Freedom of Expression, with Freedom of Speech being



included within these. Freedom of Expression has very special properties related to our powers to act, not just talk.

Here is the SCC basis for using our fundamental freedoms. We have certain special Freedoms of Belief distinct from Freedom of Religion. We believe in intangible unprovable unseen ideas, the axioms of point, line and plane used to count, draw, make rulers to measure distance, measure angles, define in *versus* out and compare numbers, shapes and objects, this further being a language. From these axiomatic beliefs we draw plans to make buildings, or we make car parts from drawings. *Freedom of Expression takes us from the realm of ideas into the realm of action, from writing to acting, from talking to acting.* We believe in these intangible ideas of point, line and plane because they are useful and valuable in providing excellent descriptions of the physical world, so good that they have become the basis of fact and evidence presentable in a court of law.

We used these Fundamental Freedoms to write this Crisis Response Plan as a tool of communication to provide a clear and compelling case presentable at the level of a Supreme Court of Canada discussion clarifying our rights to act to save lives and spare people from misery, free from State interference.

In Freedom of Religion we have much discussion of our senses of justice and ethics, right and wrong. In faith we are free to go ahead with good intent, this matter of intent being a critical point of law. In faith we start a carpentry course hoping to be a carpenter. We have faith that we can go from a line drawing to the actual construction of a table. Faith that we can go from ignorance to knowledge by learning and solving problems, by asking for help or by just doing it. So we have quite a number of realms in which we can offer help in response to a request, these having nothing to do with State interference. If we treat someone fairly with respect to work and pay, or in sharing food, tools or advice, these being ethics also found throughout law, we add all manner of *Section 15* sharing and equity considerations to this realm of free action.

In these freedoms we are equal. By equality we do not necessarily mean we are exactly equal, but as in mathematics we mean one thing relates to another by a common equality such as a shared principle, value or vision. People with different skills can work together well under shared values of honesty. Though our lives are different, we still remain equal in our rights to life. Working with others on a common mission is often reported as the greatest experience people have ever had in their lives. Yet this Mayor and council say we are not allowed to participate in this great mission of making life in this city great for everyone *and also viable for our children*. In fact they present no mission of common concern that we can back and get behind, further claiming this city belongs to them and not to us. They say our only purpose is to pay them, but under conditions of vast inequity in which all means of self-sustenance have been blocked for the purpose of keeping everyone outside government in a permanent state of life insecurity. This being done by vast violations of our fundamental *Section 2* freedoms.

Throughout City Hall documents we find much evidence admissible in court that they do not understand the meaning of words such as public *versus* private or government *versus* business. There

are two choices here. Either these are very confused people lacking the basic competencies to work, or they know what these words mean and are purposely engaging in fraud. Government removes *Section 2* Freedom of Association specifically to address matters of common public concern. All public land belongs to us, to be used for specific purposes of public benefit. A private business does not work for public benefit, but is in the open market meaning we have choice. Freedom of Association. If government says they own public land, so it is private, we do not have to pay. We receive no benefit. If someone in government decides government is a business, we do not have to pay, for we have open market choice.

Yet this Mayor and council believe they own the land, it is theirs and not yours, it is private, you cannot use it, it is only for their profit. They completely reject equal benefit under the law, so this is an illegal government and you do not have to pay. They break the law to commit criminal code violations including fraud, the manipulation of words to get money, and fraud affecting major markets, the manipulation of land uses to escalate prices without legal basis in physical reality. The physical reality here being the question of how we get value from the land. That takes work, so this is a labour agreement. By equal benefit, someone in government must be working equally as hard as you to ensure that land as the basis of life and your life remains viable in productivity. It is most disturbing to find they are not, but in fact are working actively against you undermining your life and the basis of life, and giving you no say whatsoever.

We find this deeply offensive with respect to all manner of Criminal Code violations, as the vast majority of all of humanity actually believes in the physical reality of our lives as a firm basis for decision making. Our lives being based on food, shelter, access to tools and the critical resources essential to life, with goods and services of real quality based on real work done to meet essential human needs. We resent greatly all these nonsensical fantasies imposed on us by force and threat as being fully in the realm of theft, lies, abuse and fraud now extending to hate crimes directed at our most vulnerable people further pushing our children into most difficult circumstances unable to gain a foothold in life while facing a grim world of degraded life-sustaining ecosystems.

We consider our shared values to be good human relations fundamental to trade. Teachers teaching children is a good trade. These abuses of our lives by City Hall are not a good trade. Our Constitution provides the over-arching ideas we all rely on, with *Section 1* declaring that honesty is based on fact and evidence and directly tied to justice. What do you think *reasonably justified under the law* means? This is a sworn oath and duty of office to tell the truth based on fact and evidence. We believe in physical reality as a fundamental means of operating well in the world, with this common belief in verifiable truth and evidence being required as the basis for all decision-making in *Section 1* of our Charter by demonstrable competency. In a functioning balanced mind, over-arching ideas such as *quality* guide our detailed action in the physical world; these being basic left-brain right-brain functions. Both reason and care are required for balanced decision-making, this further being stated right up front in the Universal Declaration of Human Rights pointing at what happens when we do not have reason or care. Logic without care fails. Care without a firm basis in applied physical reality fails.

In life and law we find the average person quite good and capable of functioning decently by this balance of considerations. But not everyone is well-balanced.

In mental illness, unbalanced minds with pathologies of sociopathy and psychopathy simply do not believe that others are equally capable of making decisions. They set out to control everyone, further making critical decisions about the lives of others not based on care or lacking any logic based in good understanding of the fact and evidence of physical reality. These being the *Section 1* requirements of balanced decision making based on fact and evidence within the context of care and justice. In war crimes, this is acting without care, reason or conscience, a distinct reference to traits of sociopathy and psychopathy that rip apart healthy society disrupting our balanced lives to the extent of causing war. No sane balanced caring person would ever do this, so when we see these traits in action directing our lives to no good end we are most alarmed.

Under *Section 1*, State actors exhibiting these pathologies are fundamentally unqualified to work in any position of power over others. They cannot make reasonable decisions based on care but instead engage in pathological lying to work consistently against the law, the justice system and people. Unable to control themselves around people and money, they consistently move in anti-social directions that go far beyond the realm of legitimate government and well into the territory of human rights abuses and criminal code violations. In sociopathy, actively removing the rights and freedoms of others to consistently work against the Constitutional purposes of government. In psychopathy, active taking pleasure in manipulating and disrupting the lives and work of others, creating chaos and disruption everywhere they go, then blaming others for the mess while walking away with the money. Who believe their position gives them the right to rule by committing vast *Section 15* economic disparities to the extent of exerting miserable conditions of statistical indentured servitude, social slavery. This is the belief that everything belongs to them for their benefit, and the inequities become so extreme as to push many into states of extreme deprivation.

In this, we are quite alarmed at the abuses emanating from City Hall against our most vulnerable citizens, concerned for our children after seeing how far they are willing to go. If they have good explanation for these plans they have laid out for our children, let them give it. Our rights to decide based on reason and care having been removed, the burden of proof is on these poor State actors to provide strong and compelling reasons for having done so.

We have these Charter freedoms to act specifically to stop these multiple abuses. We have these freedoms to act under the law, lest someone within government imagines they hold the power of life and death over us. Here, we are well within our powers and authorities to act under the law, taking the reasonable and caring actions needed to save lives and restore the healthy social, ecologic and economic basis of our core economy of essential human needs.

Here we are encountering individuals who believe that government is an unlimited for-profit business, but a strange one that forces “customers” to pay and removes all competition by removal of Freedom of

Association. The worst actively work with existing businesses to exert profoundly deep anti-competition policies of collusion ensuring that each new generation cannot even begin to gain a foothold in life. Land use plans are produced to completely deny any social or ecologic life-supporting purposes of land, accomplished by the complete removal of all places to grow food or make and sell things. Anything small and economic is denied, and only homes that maximize debt for bankers and profit for developers and City Hall are allowed. This is an active removal of rights by fraud to exert maximum force on people for the purpose of extortion of essential human needs. We are forced to pay into government services that are useless and provide no real benefit, removing our reason to pay taxes.

Our right to build shelter critical to survival is denied, and vehement forces are used to extremely unreasonable extent to deny cabins or tiny homes, the reason being that the person building such a home would be free from the extortive forces of government aimed at vast violations of *Section 15* Charter law. The direct result is an entire generation of young Canadians trapped between low wages and high house prices, completely unable to go anywhere to start a business at a necessarily small scale, having just graduated from school and having little. This is done to force people to work for existing companies and not start your own, and further to force people into rental situations, a condition of permanent life insecurity.

Here, the only State-allowed options force you into situations in which the critical components of your life and controlled and determined by others, with all paths to self-directed self-determination being blocked, denied and made practically impossible. Those that want to work are forced into the hands of those that do not want to work yet want extraordinary lives with freedoms built on the impoverishment of others forcibly kept in conditions of permanent life insecurity by land use policies designed to do just that. This of course makes little sense, considering that one of the reasons workers in government want money is to buy food. It makes little sense to remove all places to grow food, or for this younger generation to be not allowed to provide low-cost goods and services.

If you cannot at any point in time earn enough to pay those that control your every human need, you are out on the streets subject to all-out attacks on your every human need, with anything essential to survival being systematically stripped away from you under orders coming from the directors of City Hall. These are not legitimate purposes of government, but are instead characteristic of corruption in this case to the extent of being major *Section 12* Charter violations, for you have the right to be free from cruel and unusual punishment or treatment. We must say this, because this is what is happening. Tent cities are one step away from being internment camps, all that is needed to finalize these plans is a secure fence. In this, we point out that all workers in government benefit greatly from free land and buildings, tools and all resources handed to them, and within this some claim the ultimate authority over our lives and aim for totalitarian removal of any hint of equal benefit under the law. In this we say that whatever lower-level bylaw is being used to the ultimate deprivation of life is most certainly not valid and must be struck down under *Section 52* as being of no force or effect, lacking any basis at all in *Section 1* reason or care.

We must further say this: we created a special place in government for a specific task and a special purpose, to benefit us by providing a fair balance of social, ecologic and economic concerns. Yet they have attacked all social care and benefit, fully removing this from City Hall, and further attacked the basis of life and our lives, acting in outrageous behaviours against all forms of life, liberty and security of the person, going to such extent as to shock the human conscience. We can also choose to create a special place for this generation of young Canadians, acting as caring parents to get them set up in life.

## 7. The Cost of Not Acting with Care; Impacts on Our Children

The totalitarian removal of places to live, grow food, and make and sell things has gutted the basis of the economy, excluding many that want to work by self-determination or do work that suits their person. Others simply do not get hired, or find themselves running like mad between several low-wage part-time jobs that do not pay the bills imposed on them by income extremists in banking, business and government. Arbitrary tax and price increases are unfair trade now taken to the extreme to ensure a slave army of workers stays stuck in their place. This is a senseless, cruel and stupid gutting of our core economy of essential human needs, in addition to being a humanitarian attack on the basis of life itself. Now it is impossible for someone with little but wanting to start something like a bike repair business to get started. Rules are written essentially ensuring that land and buildings cannot be used. Since we have land everywhere, this devastation of our lives can only be caused by systematic social and economic control with removal of essential freedoms aimed at harnessing labour by extortion of essential human needs. An entire generation of young Canadians is caught in this trap, unable to find any route whatsoever to a fair and sustainable future, their lives completely controlled by those driving our destruction.

The Mayor spends a lot of money attacking the homeless. If even a fraction of this monthly spending were directed to solutions, the problem would be solved quickly. Yet the Mayor does not aim to solve the problem, and fully rejects low-cost self-determination in favour of business plans for profit.

Understanding that down-town businesses rely on a healthy social scene, we could estimate the social and economic damage to a downtown few want to go to. We could consider the social and trade rights of business and shoppers to healthy community, adding up the social and economic cost to hospitals, policing, guard services, libraries and healthcare. The tax cost of expanding government services and community agencies needed to deal with a problem that City Hall created and refuses to ameliorate. The money spent on hiring private security services to attack the homeless could have been used to solve the problem quickly. The concern here is not simply stupid unproductive spending as a direct result of the poor thought processes of low-competency decision making, but a distinct lack of interest in working coupled to a desire to get more money for doing damaging work. Someone is invested heavily in maintaining the problem, and for the sake of gaining extreme income is willing to impinge their economic damage across all of society. A few people gain immensely by degrading many. We

could also discuss the cost of not acting with care and not giving people a place to go in terms of “real estate value” of declining downtowns, businesses and neighborhoods, but this discussion must be kept in real values rather than speculative and within the encompassing concerns of the components of life, liberty and security of the person, in particular with respect to criminalizing camping, small cabins, and simple life wherein one can live by growing food, making and selling things.

The direct result of lack of care is land and buildings that no one can use, all sitting vacant and idle because the owners have no ideas on how to work, invent or create new products. Their sole idea is to increase prices and to get money somehow from someone else. In the end, the entire country is controlled by the desire for unlimited income without labour, with all real value gained by those who do real productive work. Creating a state of slavery, with choice and freedoms removed. Our lives and country actively driven to social, economic and ecologic destruction by those whose only talent is controlling and manipulating the lives of others.

A close look at the situation of the homeless reveals they are doing all they can with scant resources to save their lives and improve from there. Each one speaks of the relentless attacks of City Hall in which all their resources required for survival are removed systematically by a variety of schemes. All routes to self-sustaining work blocked by the Mayor and council making sure that no one will escape the economic destruction of their housing system. The United Nations calls these *internally displaced persons*. This is a situation of insane control the utterly impoverished do not want to be in. Some need the care of connected community, but by self-directed self-determination not hand-outs, as their right to decide and choose. Many are simply young and require parental direction to clean up, do laundry, set goals and do work that builds and sustains life. This being the work of a socially organized community aiming to solve social, ecologic and economic problems, which are the responsibilities of good government that the Mayor and council act against due to their anti-social mental disorders. Without access to a variety of work as needed to meet a variety of essential human needs, we are either working like mad at a single narrow job that uses but a small sliver of our real capacities and interests, or we are not working at all.

We understand this to be the direct result of controlling minds with extremely limited cognitive capacities, imposing their narrow personal views across all society, so developmentally disabled as to be profoundly unfit for any position of power over others. Such persons cannot produce substantial work grounded in physical reality, instead producing baseless bylaws proving full intent to destroy life and the basis of life, remove all freedoms critical to life, and continually attacking on all aspects of foundational life security. As a direct result, this Mayor and council now form the single greatest local threat to our lives, further undermining national security.

As a direct result of social-predator ASPD mental illness, there is no community-based work supporting people who may need to work on their own schedule at their own pace. The basis of real life security has been removed by this Mayor and council in relentless attacks on the core of life, work, food and shelter. Denying access to the most critical resource essential to existence itself, land you have

rights to be on, this is a deeply disturbed personality type intensely angered that anyone else has anything at all. Absolutely everything belongs to them; no one at all must be on *their land*. Having no place to go means being moved along under the worst conditions with no place to go. Yet public land is not their land. The Mayor and council further define people by their disabilities and not their abilities, viewing such persons as not being fully useful in making maximum money for business. So those on ODSP with many capabilities and desires to do things sit in rented rooms in isolation, as someone in government (after removing all self-sustaining community-based work) has decided (without knowing) they are entirely useless. Yet those with physical disabilities say their minds work perfectly well. Others need work that suits their life (not the other way around) and want to be helpful or directly supportive of our core economy of essential human needs. This being their inherent right to be valued, whereas what they are getting in removal of community work is an attack on fundamental human dignity. We know these as war crimes.

Some people need an economic place to go to live simply while they write a book, take a sabbatical, invent something or craft a new computer program. They cannot, yet we see many go into government to freely explore what interests them, with no particular concern that this work is useful to society. Eventually they learn enough to discover that greater minds have already done this work, and better. So we are paying for rediscovery and redundancy, the problem being removal of this freedom from those outside government who are also forced to pay for it. Imposing how we are to live removes the choice of how we use our time. Others enter government to create appearances of being important, in actuality not working but simply dumping their workloads on others then claiming credit. Some want money and are happy to work on things that really don't matter, or to not work and get money. The greatest concern is a government lacking purpose, vision or direction as a direct result of leaders that do not lead, whose only goal is to make money for themselves, saying this is the purpose and meaning of government. Who then say this is the purpose and meaning of our lives, to make money for them.

Everyone wants to get into government to gain life security, but this cannot be gained at the cost of removing life security from those paying for it all. If government consumes 50% of our economy, that means each working person must earn enough to support their own lives plus one equivalent worker in government. Under the law this must not occur by forced labour and taking by force, threat and bullying or entitlement disconnected from all markers of physical reality but by agreement of equality under the law with all activities of government entirely directed at activities supporting life, liberty and security of the person. This being the meaning of Charter *Sections 1, 2, 7 and 15* in particular as the critical components of democracy most despised and loathed by this Mayor and council as they aim to rule over the lives of 80 000 residents in fine detail in direct collusion with those also aiming for our destruction and driving despair.

Every parent must be asking, as prices explode beyond control, how will their kids ever make it? Again we look to the basis of life security, our capacity to grow food, make and sell things, use the land wisely, and build shelter of our own devising as we need. Not as a return to the tools we had a century ago, but by looking at what we have now across a stunning range of amazing technologies of great

interest to our lives and future. With full access to information and how-to videos, there is a lot we want to do. Yet this Mayor and council want us trapped in the worst ideas of the past, particularly those of slavery by forced payments for work done against us to no good end.

There is an automatic assumption on the part of workers in government that shelter or housing must be built *for* the homeless, attached to conditions of permanent care and provision of services. This is only true for the fraction of the homeless that want or need help. Some want a quiet place in nature. Others do not want to mix with people. What is universally true is that we all need some degree of community. Some want micro-villages of cute tiny homes in a campground setting with washrooms, laundry, and a place to cook, with an address and a place to securely store things. There is nothing wrong with this, so why this drive to criminalize camping, a great Canadian experience under the right circumstances?

We have wide ranges of interest in a variety of types of shelter, cabins, homes, noting this full spectrum to be well within the realm of free choice as a Ministry of Housing mandate. Our reasonable solutions fully backed by Ministry and Charter mandates and Supreme Court rulings making it quite clear that our lifesaving measures including remediation of the causes are well within our domain of Charter action. This Mayor and council are making false claims of authority far outside the scope of their limited roles in this lowest level of local government. In this, we have the full spectrum of social care organizations fully equipped to deal with the needs of each individual as well as integration into broader social settings. Yet the Mayor is also against the purpose of many of these Ministries, further rejecting direct public orders from the Prime Minister to obey the law. The Prime Minister also wrote Mandate letters directing all Ministries to work for the self-determination of citizens. This Mayor and council instead chose a life of crime, refusal to work, refusal to represent, demanding money for no valid reason. Creating a hellish state attacking those with nothing, or just starting life. We can only conclude they have gone rogue and acted to overthrow the local government, replacing our working democracy with an authoritarian state reflecting their abusive personality types intent on working consistently against the law.

We say with great certainty that the problem here is removal of the basis of community care by certain personality types working in government with anti-social personality disorders along the narcissist-sociopathy-psychopathy spectrum who consistently abuse the lives and rights of others, the latter lacking both limits and conscience. Someone has decided, on the basis of economic considerations alone, that anyone who does not bring them money is worthless and has no right to exist. That the sole purpose of land is to bring them money, and that all land not doing this must be turned into a cash cow or destroyed.

When a problem has been created by those who benefit by rejection of care and equality under the law, and they operate by fraud, force, threat and bullying with no sound basis in fact, evidence and reason, fully resisting all reasonably justified actions to save lives, then we must consider very deeply our best courses of sane caring action. Here, we have stated our case and insist on caring action by equality under the law using various means of justice at our disposal. We can go to City Hall directly, but we



know by experience they will not respond. We sent our case to the courts, but that takes time and so far these City Hall directors have acted consistently act against our laws and court rulings regardless of what our top judges say. If they were capable of doing their jobs we would have no crisis. It makes no sense to ask incompetent people to solve a problem when they have no history of acting rationally or reasonably under the law.

In situational-analysis summary, we find no reason at all to focus on the homeless as the problem. This simply being a matter of free choice as an urgent *Section 7* right to save lives by free actions building security of the person, instead we turn to matters of care and community integration firmly based in *Sections 1* and *15*. We turn to creating easy-entry life-sustaining work in the core economy of essential human needs, considering that our Pioneers had the right to make any form of shelter as needed suiting their initial conditions and building from there. Our children being the new pioneers in this brave new world, further facing tremendous planetary problems at a scale their parent could never have imagined. These being matters of the greatest urgency requiring immediate full-time attention.

We inherently know, and the Supreme Court has ruled, that in life we have the right to take risk but not have risk forcefully imposed on us. We further know the basis of law is consideration of impact on others. We have built-in senses of fairness as equitable access to the resources required for survival, with the components of fairness being broken down under the legal system into Oakes Tests including the major important factor of proportionality. The problem here is that policies and prices have been set with extreme bias in proportion to what the rich person wants, without any consideration for the basic life security of those impacted and paying for it all. Specifically, the Mayor and council along with all workers in government receive tremendous benefit from free land and buildings, living completely on our social assistance. But prices are set in proportion to what they want, whereas under *Section 15* they must also consider the starting point in life of our children who just after graduating start life with no money or assets. The Mayor further having assured by land use policy that there is no place to go to live, to grow food, or start to make and sell things without being forced into the hands of income extremists seeking income without labour. The Mayor and council benefit greatly from these freedoms removed from others, specifically aiming in the removal of this basic life security to create a business supply chain of desperate young people who cannot take any action of self-determination to directly support and grow their own lives. Forever trapped in the permanent life insecurity of renting by a Mayor and council working against life security, refusing tiny homes or any place to start anything. This removal of obvious and inherent Pioneer Rights placing them in a high-risk situation.

If money as a convenient tool of trade is one indicator of self-directed agency, the ability and opportunity to do work to build life security, this is a vast interference in the right to build a life of one's own choice because right from the start we are forced into the hands of income extremists who will arbitrarily increase prices to ensure we always remain in a dependent high-risk situation of permanent life insecurity. In fairness, proportionality means a linear relationship in a plot of income versus life expenses, the latter being restricted in this analysis to inescapable essential human needs, further understanding rent as a labour contract. This line of proportionality must run through the origin

at (0, 0) for those starting life with nothing, this being an extremely high-risk situation exacerbated by the expenses imposed on you by those who have already attained life security in excess. The line passes through the minimum wage reference point set by government, and the distribution of data about the line if not Gaussian represents extreme distortions far beyond the normal human capacity to do work in a day that rip society apart by massive *Section 15* inequities of local and systematic slavery. Here, one hits the limits of what they can do to build their lives by the labour of their own hands, with a grand life built on the labour of others trapped in forced conditions of high risk permanent life insecurity.

When you have little, it is a great reduction in risk, and a huge increase in life security, to get out of the rain. There being no means to get dry. The loss of a bike, or a phone, is catastrophic, and may be permanent. All of your income may be consumed by getting a new bike, as your vastly diminished realizable mobility rights remove many options of work and getting essential supplies for life. Walking takes all your time and energy. If you cannot carry it all on your back, it will be stolen. In these circumstances, the security and dryness of a garden shed vastly improve your life, whereas the denial of even this simplest shelter plunges you into inescapable circumstances of hardship with high risk of bodily harm and death. That is, the State-imposed standards of “allowed” housing which minimize certain physical risks but maximize the high risk to your basic life security of impossible debt from which you will never escape, are certainly designed to remove essential freedoms to force you into the hands of income extremists. Yet our Pioneers were free and completely safe in sod huts, and furthermore had the development rights to improve from there. And we also know the tremendous benefits of health in the great Canadian experience of camping, wherein many also relish the youthful challenge of all circumstances from climbing Everest to winter camping with great gear, tools and techniques under safe conditions where they are not subject to attack. Yet this Mayor and council have conspired to remove all campgrounds, and if allowed what should be a low cost experience has been priced higher than rent. Though they start with free land, and free buildings, and amazing income and benefits, are now acting to kill anyone who dares try to start life with little. An entire generation, trapped with critical freedoms removed. Yet if they could have a tiny home, paid off with money enough to cover basic life security expenses, surely they could use the excess to pay workers in government. Workers in government want money to buy food, so why the effort to stop people from growing food economically, thus providing high nutrition at low cost and reducing life expenses? As this makes no sense, you can be sure it came from a mind incapable of basic reason, with the insane injustice being evidence of a mind of hate, that simply does not care what happens to other people. This being full disregard for life and law, the basis of which is consideration of impact on others.

A 1% pay increase does little to increase the life security of a person earning \$100 000. The money is used to replace a slightly scuffed couch with a better brand of different colour. However, that increase came from expenses directly imposed on others, including those just starting life in great risk. It makes a huge difference to them as a vast increase in life security. When government consumes 50% of the economy, each working person must support their life as well as a worker in government who has all the benefits of a freely provided infrastructure. However, the populations are not equal, there being a massive army of minimum-wage part-time no-benefits workers required to pay for it all. Wages in

government being increased against fixed minimum wage, there also being a lack of understanding of the tremendous effort it takes to make and sell doing real work at the basis of the economy. For it is only our labour that adds any value to an otherwise worthless freshly printed note, with government being a service to aid us that has become a force demanding pay without reason or evidence for improved services. Here, our greatest concern is work done against us, actively mining out and attacking not only our lives but the basis of life.

Workers in government thus fail to understand that their real life security comes from caring for those working to pay for it all. Instead of tackling and solving urgent and major issues (their Supreme Court directives to robustly address pressing and substantial concerns), they simply turn up the magic tax dial and produce tax policies that are extortion of essential human needs. With plenty of money for food, they simply don't see what the problem is, and certainly do not think about it as other than anything than a theory or nice idea. It being a different matter entirely to set one's mind and resources to starting a business. These increases occurring without regard to real productivity, but which are tied to fantasy and price escalations that drive inflation, having no real value, is the problem of the uselessness of government services that do not work or fail to respond to crisis, and further work against us by preventing our public response to crisis, wherein our lives and ecosystems are run to nothing and destroyed, and we are not allowed to save our own lives.

Meanwhile in government, when all life's needs are met in abundance taken from our tables, the fantasy is of great unlimited excess and the projects done are all in the category of niceties of excess spent on things truly not needed and of no real value. The very idea of the only allowed spending by government to protect basic *Section 7* life security being utterly despised, detested and worked against. With democracy and law fully rejected, such that those working to pay for it all have no say, this being replaced by force, threat and bullying, with pay increases taken in comparison to anyone with more money instead of with reference to minimum wage, unemployment caused by government removal of community work and self-direction, and active plans to stop people from growing food, making and selling things, or gaining even the slightest foothold in shelter appropriate to their own need, life and devising. Even the lives of their own children, not in regard at all.

This is not government. This is the work of a handful of people in government, working against our lives and the law claiming to hold the power of life and death over others, working continually against Supreme Court and Ministry directives. Threatening anyone who stands in their way, wreaking havoc wherever they go, as walking disaster zones happy to push people to death without reason, beyond reason, and without limit. This being a massive *Section 1* violation of life and law consistent with mental health states making such persons unfit for any position of power over others.

Simply increasing prices, or increasing the pay of a government worker, will not provide a gain in life security when no real value has been added. Instead, this drives inflation reducing the real value of the dollar. The real value is in food and goods produced, in their nutrition, quality and longevity, such that real life security can only be gained by parental investment directly in this generation of young

Canadians to do work and produce goods that meet essential human needs. With unproductive work, and types of work done that degrade our lives, being strongly discouraged.

This local government will never respond to the urgent needs of individuals freezing to death at night with no place to go. They will take decades to realize we need to get seeds in the ground this spring to solve our food crisis, and are fully against land uses allowing our survival. They will forever block and deny tiny homes or anything fair and economic. So we must choose self-determination under the law as our right and freedom to act to save lives, acting quickly to create a community work plan.

## 8. Our Constitutional Community Work Plan

To have removed the basis of real social security by free self-determination of food, shelter and self-sustaining work is despicable, for these forces cause homelessness and allow no escape. This being done by destructive land use policies aimed fully at fracturing life and controlling people for the purposes of profit alone. We are alarmed that a small group of individuals working against the legitimate purposes of government have vastly interfered with the free and open market in removing all places where people can grow food, make and sell things, to such extent that those with little cannot do anything to rise out of their imposed circumstances. There is no community work. All structures of social care and connectivity have been removed from City Hall, with citizen engagement by equality under the law continually refuted by ‘wall of hate’ policies at all points of contact. This being a tremendous threat to our foundational life security when shelter and food prices have soared beyond incomes, drought can hit anywhere, and there is no plan to create work or grow food. We are not yet in full ecological crisis, but have had this social and economic crisis forced on us.

Under *Section 1* of the Charter, we find such actions to create life-sustaining work not only reasonable and needed but demonstrably justified by our Peterborough history which was a response to famine in Ireland coupled to a concerted effort by the rich to drive the poor off the land, removing all means of self-sustenance, a place to exist, or a place to get started in life. These being the UDHR war crimes of not allowing development but instead creating insurmountable barriers to competition. In this historical social test, those that were considered to be the worst elements of society were given initial rations, land and tools and freedoms to do self-sustaining work soon became successes. This being evidence of success by freedom from oppression, we remind this Mayor and council that by equality under the law when the work of government requires careful thought by a balance of considerations we can contribute to keeping costs down when we have no money.

With respect to government-public relations, we can also do both physical and intellectual work across the full spectrum of human capacities, since the Mayor has accepted the equation  $\text{Work} = \text{Dollars}/\text{Hour}$  and therefore its equivalent tax  $\text{Dollars owed} = \text{Work} * \text{Hours}$ . This being our right to involvement in anything that impacts our lives. Here, the question of pay proportional to competency has great *Section*

*15* relevance with respect to fair competition of ideas of great social impact. At present, the crime of a few individuals explodes into massive impact across all society with the worst ideas being brought to the fore against the clear intent of *Section 1* for the best-ideas betterment of society.

Here we consider the parental-care actions needed to create new green jobs for this generation, stabilize their lives and prevent major crisis with respect to the decline of our farms, forests, ecosystems and atmosphere. These non-trivial problems need a significant scale of community organization and resource mobilization. We can do that. We can create a Constitutional Community Work Plan to act with care across the full spectrum of our Charter-protected *Section 7* core economy of essential human needs. In the entry-level market, we must be free to do life-sustaining work without government interference, as individuals or with others on all matters supporting basic life security and social health. Our deep concern here is that the Mayor has declared public land private, and yet on private land has also ensured that we cannot take the reasonable actions needed to attain life security of essential human needs by a fair balance of social, ecologic and economic concerns. Instead, we are subject to the bankers plan, which is private enterprise being illegally operated through government.

We are lucky that in Canada by operating under the law, we need not wait for those that created the problem to repair it. For we are equally empowered and authorized at the Constitutional level to defend life, liberty and security of the person and act using *Sections 1, 2 and 15* Rights and Freedoms to save our lives free from hateful enslaving government interference. We remind all workers in government of their duties and responsibilities to act as caring parents in defence of the lives and rights of this generation of young Canadians, their own children.

All communities of care defending the lives of our most vulnerable citizens are free to create personal and social life-security plans for everyone threatened by homelessness, using their expertise to meet needs specific to each individual in work, food and shelter. Considering also what is needed to secure the lives and future of this generation of young Canadians, our children. By parental care and investment, freeing them to get out of unstable situations of permanent life insecurity and into stable conditions of self-determination under the Charter of Rights and Freedoms. Creating lines of self-directed work supporting our core economy of essential human needs. Producing innovative goods and services of high quality at fair wages and prices in an urgent drive to go green and spare their lives.

Many people, including this entire young generation starting life with little, require lines of work in our supportive core economy that can be easily started at small scale by self-determination. Bike repair, growing food, making and selling pizza, all requiring no-barrier access to places to sell. This is the basis of our economy, gone. Yet we have many inventions and innovations ready to test and try, build and roll out. We are ready to make, bake, sell and do, requiring our rights and freedoms to be put into action across many fields of endeavour in social, ecologic and economic response to crisis. All requiring brains and bravery, backbone and courage, and the smart senses of our guiding older generation, looking back to our Pioneers who were free to do what they needed to. Here, we need dry secure lock boxes to keep essential supplies safe that could be stored in a wide spectrum of locations

meeting a variety of needs. Were such a lock box on a dolly, or with wheels to be pushed along or towed behind a bike, this would solve many problems of security and Charter rights to mobility. The box could also have fold-down sides or ends, with pop-up tent coverings making a mobile survival pod. Alternatively, a mobile business. The point being multiple solutions for multiple interests and needs. Not merely supplied to those in need, but providing access to tools and places to work for those eager to work and create, start their own lives by self-direction.

We begin this Community Work Plan with a consideration of homelessness. Here, the integrity of individual lives have been shattered into components. Homes are organizational systems, as are communities. We can imagine a scenario of survival to map out essential human needs and activities of work needed to make life viable, these being the components of basic life security. Although each component is obvious, we cannot assume this is the most urgent need of an individual. In situations of high life insecurity, wherein everything gets stolen, it may be impossible to keep a phone (for essential communications) or a bike (to go further than you can walk). Without the key components of life security, it becomes impossible to escape the imposed social circumstances, get a job or engage in self-sustaining work.

Though the key components of a viable life are obvious, the sense of urgency escapes those with stable secure life who can offer help because these are inherent and assumed. There is no need to think, for example, of all think things one cannot do without an address to receive mail. How much time it takes to replace stolen ID, or of the time and energy needed to make it through the day and night. The cost of getting wet is tremendous, and without laundry or a place to dry things, the only viable solution is to throw away hard-gained clothes for new ones that are fresh and dry. A safe place to live is removed along with toilets, a place to get clean, cook, store things, recycle or have sanitary disposal. And yet many who are homeless see this as viable work, as a business of cleaning, sorting and selling clothes. Yet are locked out of this economy of essential human needs due continued major attacks on basic life security. Many were pushed into poverty by the extreme life expenses imposed on them by banking, business and government, and after major loss find it impossible to make the leap back into this impossible economic situation.

We need immediate job creation dealing broadly with wood, metals and plastics generating multiple products and multiple lines of products, all of our own creative invention and design. Further drawing on the great designs of the past, our long history of invention. By parental care and investment, and by pooling time, tools, materials and resources, getting this generation set up in life and business by self-determination free from the crushing forces of coercion aiming to take and control everything. Now is the time for parental protection of this generation. Protecting the basis of life and all life-sustaining Charter-protected work in our core economy of essential human needs. Not by a grand scheme, but by parents who know their kids well, making small business plans, connecting with friends, family and neighbours. A plan to repay a rototiller needed to plant Food & Flower Gardens and build real life skills. Supporting interests such as baking, electronics, programming, welding.

We now need significant efforts throughout our neighborhoods to attain local food security, with fruit trees and flower gardens supporting bees. With plans to start planting early, and plans for harvesting, storing, processing, making and selling products. Getting work parties out to farms. Starting small businesses for sustainable rural economic diversification and development. This is what many need. This is about parental support for caring sensible action, this being an all-hands-on-deck moment in Canadian history with the lives and future of our children on the line.

Knowing that in many nations these social problems of unmitigated plunder and control can overwhelm the country as supportive ecologies collapse, and we must not become one of those countries.

Understanding that our problems cannot all be solved technically, but are social problems of care and work. This is about crisis response and prevention, knowing that many are already under great strain. Not having work, not having work that suits what they can do, their lives and interests wasted, unable to pay the bills, not having the opportunity to meet essential needs directly due to the removal of social care from local government. With government against us, we must now restore our own social systems of community work, social care and connectivity. Working quickly to save lives and restore the healthy functioning basis of the economy using existing resources, doing the best we can with what we have.

For those with little to no money, under SCC directives I have created an Hours Bank system of social security aimed at getting care to seniors and creating new green jobs for this generation. *Help someone in need. Bank your hours. Receive help later in life.* HoursBank.ca is about care, connection and social security across the generations, aiming to help green business start-ups at the critical early stages of social connectivity.

In order to go green quickly, I federally incorporated a Company of Canadians a caring social enterprise operating with the Canadian Charter as its charter. Freeing this generation to actualize their rights across the country, this is a self-serve deal letting Canadians quickly set up their own company within the company by self-determination. This is not a hiring situation, but a matter of joining. Getting help and access to systems and resources as needed. This is not a top-down organization, but instead aims to free you do what you need to do. A means to gathering people around your cause and getting support as needed with minimal interference. You join to connect with others to start a project or get into a group based on common interests (e.g. CNC machining, marketing, embroidery, farming). You don't have to make money, but within reasonable *Section 15* limits you could. We work across all fields of human endeavour within the context of finding solutions to the very real and major problems we face, locally, nationally and globally. Particularly work suiting your life and schedule within our Charter-protected core economy of essential human needs.

Understanding that technology can certainly help us, for we can do now incredible things not imaginable just a few years ago. Yet what we do must not destroy us, for this generation faces problems at a scale their parents never imagined. We have solar, new amazing types of batteries, full access to the internet world database of knowledge complete with how-to videos. There is so much we want to try and do!

Though what we can learn and explore is infinite, we must not confuse our sense of the infinite with infinite money and material accumulation. The work we can do in a day is limited, as is the productivity of our ecosystems. In work done against us, in seeking income without labour, the value of our dollar quickly decreases making it worthless. We can do quite well by instead considering the real basis of life security, with parental care ensuring wise access and use of our critical common resources required for survival, *considering care for people and the ecosystems that sustain our lives as the sole basis of our economy*. Most of what we buy is not that hard to make, given access to tools and resources. This is what we must do, quickly and smartly for the sake of our children. For make no mistake, their lives and future are on the line.

Here, we rely on your vast creative potential to get a wide variety of projects going. In food security, a Spring Seeds fundraiser, fully aimed at getting this young generation working in the market by access to the yards of landowners including seniors wanting Food & Flower Gardens. Parental investment here might consist of purchase of a rototiller for a group of students who will produce a flyer listing all their talents and go through neighborhoods offering crop-sharing, yardwork and home repair services. For that, they might need bikes with trailers big enough to hold tools and a lawnmower, better yet ebikes with the rechargeable power to go significant distances. This opens up lines of work in buying and selling batteries, building and repairing bikes and e-bikes, getting into solar panels and the many off-grid tools you can make with this basic system of controllers, batteries and motors.

Now is the time for you to enact your solutions, ideas and inventions. We might make very cute and beautiful sheds and tiny homes, complete with decorative architectural moldings carved by CNC milling machines capable of incredible computer-design-driven productivity across a vast field of local community-scale manufacturing. CNC machines are sensitive enough to carve circuit boards. A Community Work Centre can also be a place to make and sell pizza or start a bakery. Here, the purpose is to empower an entire generation of young Canadians along a safe course of self-determination allowing us to go green and solve the many problems we must address locally and at a global scale. For those interested in what these problems are, and their scale, and who also want a short list of community-based solutions, we refer you to the World Scientists' Warning to Humanity as a quick concise read. Alternatively, you can think through a scenario of survival to get a good sense of the basis of life security, a firm basis in realistic decision-making and the practical work needed to get there. That scenario defines a personal life security plan, whereas a social life security plan can be found by considering what it would take to create a self-sustaining Pioneer village using modern technology.

We now invite all your community solutions to impinge on this Homeless Crisis Action Plan. What we need to do is easily attainable by practical low-cost life-saving actions of personal and social self-determination under the law using our Charter Rights and Freedoms. These also being the directives of the Prime Minister in mandate letters and in open public outreach consistently directing us to Constitutional Charter solutions to our most pressing problems



**We urgently need a Community Work Centre as an open place to create green jobs, make and sell things.**

What we cannot have, under any circumstances, is an entire older generation acting as a fearful quivering mass of weak apathetic “we can’t do anything” jello, knowing all the problems of life yet afraid to say or do anything even to protect the lives of their own children. Surely there are some Canadians of backbone, competency and courage ready and willing to join our Canadian Charter Action Team (the Ccats) in defence of the lives and future of this generation of young Canadians.

Best Regards, Dr. David Teertstra  
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